

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Sinclair Oil & Gas Company Address P. O. Box 521, Tulsa, Oklahoma
(Applicant)
Lease (Farm Name) Olive Anderson Well No. 4
NE NW NE 330' f/North line and 1650'
Well Location f/East line of the NE/4 Sec. 18 Twp 10S Rge 19W (E) (W)
County Rooks Field Name (if any) Marcotte
Total Depth 3768' Oil X Gas Dry Hole
Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin June 12, 1958 at 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Mr. T. O. Harder,

District Foreman Address Route 1, Claflin, Kansas

Plugging Contractor West Supply Company

Plugging Contractor's License No. 14

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to

Mr. W. B. Rhees, Dist. Supt. Address P. O. Box 551, Chase, Kansas

and payment will be guaranteed by applicant.

W B Rhees
Applicant or Acting Agent

Date June 9, 1958

RECEIVED
STATE CORPORATION COMMISSION
6-10-58
JUN 10 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 18 T 10 R 19W
BOOK PAGE 106 LINE 20

15-163-01941-0000

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

June 10, 1958

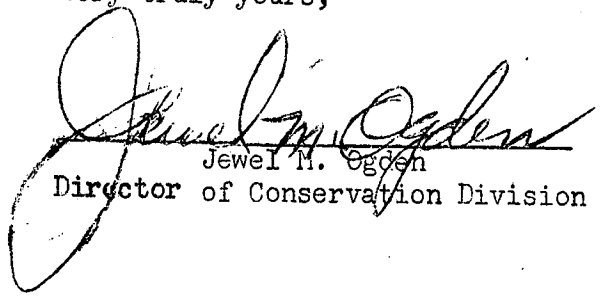
Well No.	1
Lease	Indefinite
Description	22 EW 22 15-10-19W
County	Scott
File No.	106-20

Sinclair Oil and Gas Company
 c/o W. B. Hines
 P. O. Box 521
 Chase, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022