## 15-051-04451-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

| ,                                   |                                      |
|-------------------------------------|--------------------------------------|
| Well Location Street Sec. 1         | Twp. 12 Rge. 16 (E) (W) x            |
| Field Name (if any)                 | County Ellis                         |
| Lease (Farm Name) Madsen            | Well No                              |
| Was well log filed with application | .? No If not, explain circumstances  |
| and give available data (Use an add | itional sheet if necessary) Fur-     |
| nished with Well plugging record.   |                                      |
|                                     |                                      |
|                                     | •                                    |
| Date and hour plugging is desired t | o begin June 8, 1945                 |
| Plugging of the well will be done i | n accordance with the Rules and Reg- |
| ulations of the State Corporation C | ommission, or with the approval of   |
| the following exceptions: Explain f | ully any exceptions desired (Use an  |
| additional sheet if necessary)      |                                      |
|                                     |                                      |
|                                     |                                      |
| Name of the person on the lease in  | charge of well for owner             |
| O. G. Stearns Address               | Russell, Kansas                      |
| Name of well owner or Acting Agent_ | Stearns Drilling Company et al       |
| Address Russell, Kansas             |                                      |
| Invoice covering assessment for plu | gging this well should be sent to:   |
| Stearns Drilling Co. Address R      | ussell, Kansas                       |
| and payment will be guaranteed by a | pplicant.                            |
| PLUGGING ,,                         | MATAN                                |
| FILE SECT_R_6W                      | Operator or Acting Agent             |
| BOOK PAGE LINE 28-                  | ete · Tune \$ 10/5                   |

## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

June 16, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Malron
Description 3 SE NV 1-12-16W
County 3113
File 16-28

Etearns Drilling Col Russell, Ranson

Contienen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORA-TION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

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NOTICE:

M. W. Morr

Creat Could, Lange