

15-051-00777-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Nadel and Gussman Address Drawer 309, Tulsa 1, Oklahoma  
(Applicant)

Lease (Farm Name) Chrisler Well No. 1

Well Location SE SE NW Sec. 5 Twp. 12 Rge. 16 (~~N~~)-(W)

County Ellis Field Name (if any) \_\_\_\_\_

Total Depth 3450' Oil \_\_\_ Gas \_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin at once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. M. Jones

Address Box 106, Great Bend, Kansas

Plugging Contractor Reserve Drilling Company,

Plugging Contractor's License No. \_\_\_\_\_

Address Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Nadel and Gussman Address Drawer 309, Tulsa 1, Oklahoma

and payment will be guaranteed by applicant.

RECEIVED  
3-11-1954  
CONSERVATION DIVISION  
WICHITA, KANSAS

William Gussman  
Applicant or Acting Agent

Date March 2, 1954

**PLUGGING**  
FILE SEC 5 T 12 R 16W  
BOOK PAGE 18 LINE 1



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March 8, 1954

Well No.	1
Lease	Chrisley
Description	SE SE NW 5-12-16W
County	Ellis
File No.	18-1

Madel-Gussman  
703 Union Natl. Bk. Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

  
J. P. ROBERTS

cc: District Plugging Supervisor