15-051-03485-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER	12-17-59	(of	this well)	note drilling completion date.)
				OPERATORS LICENSE NO 5145
ADDRESS	Box 1000, Victo	ria, KS 67671		PHONE # (913)735-2204
LEASE (FARM	NAME) <u>Dickinso</u>	n S		WELL NO. 3
WELL LOCATION	N SW SE SE		SEC. 10	TWP. 12 RGE. 16 (F) or (W)
COUNTY	Ellis	TOTAL	TOTAL DEPTH 3400 FIELD NAME Blue Hill	
check one:	X GAS WELL	INPUT WELL	SWD WELI	LD&A
IS WELL LOC (If not,	ATTACHED TO THIS explain)	APPLICATION AS	REQUIRED?	yes IS ACO-1 FILED?
DATE AND HOU	R PLUGGING IS DE	SIRED TO BEGIN_	now	
	•			
PLUGGING OF REGULATIONS	THIS WELL WILL B	E DONE IN ACCORD PORATION COMMISS	DANCE WITH K	.S.A. 55-128 OF THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:				
	Bill Draper	ADDRES	SS Hays, K	(S-67601
PHONE # (913) 735-2204			
PLUGGING CON	TRACTOR Drei	ling Oil, Inc.		LICENSE NO5145
ADDRESS	Box 1000, Victor	ria, KS 67671	Р	HONE # (913) 735-2204
INVOICE COVE	ERING ASSESSMENT	FOR PLUGGING THE	IS WELL SHOU	LD BE SENT TO:
NA ME	Dreiling Oil, I	ıc		
ADDRESS	Box 1000, Victor	ria, KS 67671	P	HONE # (913) 735-2204
AND PAYMENT	WILL BE GUARANTE STATE C	EED BY APPLICANT RECEIVED ORPORATION COMMISSION 8-3-1983 UG 0.3 1983	SIGNED: (A	Bill Signation Agent) Applicant or Acting Agent)
	Cons N	Livation on 1919! Ishila, Karago	DATE:	8-2-83

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE



15-051-03485-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

August 4, 1983

THIS NOTICE

GOVERNOR CHAIRMAN COMMISSIONER

COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

EXPIRES

WELL PLUGGING NOTICE

Dickinson S #3 SW SE SE SEC. 10-12-16W Ellis Co., Ks. 3400' Dreiling Oil, Inc.

Dreiling Oil, Inc. Box 1000 Victoria, Ks. 67671

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist.#6, 1014 Cody, Hays, Ks. 67601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6