TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-007-22763-00-01

Sec/Twnshp/Rge: 23-31S-13W Spot: W2NWNWNW

5175 feet from E Section Line 4950 feet from S Section Line,

Lease Name: PACKARD

County: BARBER

PROD 4.5

Well #: D1

Total Vertical Depth: 4485 feet

Operator License No.: 5399

**Op Name: AMERICAN ENERGIES CORPORATION** 

Address: 155 N MARKET STE 710

WICHITA, KS 67202

Depth (ft) Pulled (ft) Comments String Size **CIBP** 3340 **CIBP** 3500

SURF 8.625 306

WITH 225 SX CMT WITH 125 SX CMT 4306 2613

145.76

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 07/16/2009 2:00 PM

Plug Co. License No.: 5399

Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: THADD STAR

Company: AMERICAN ENERGIES CORPORAT Phone: (316) 263-5785

Proposed PLACE 50' SAND PLUG OVER PERFS & 4 SX CMT. PLUG AT 660' WITH 12 SX GEL & 50 SX CMT. PLUG AT Plugging 330' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Method:

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/16/2009 8:00 PM

KCC Agent: STEVE PFEIFER

**Actual Plugging Report:** 

SANDED BACK TO 3220' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 660' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3658	3668		LOWER DOUGLAS
3359	3364	-	LECOMPTON
3306	3312		LECOMPTON

KANSAS CORPORATION COMMISSION

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

NO.201006026-

District: 01

Signed Signed (TECHNICIAN)

Form CP-2

KCC DODGE CITY