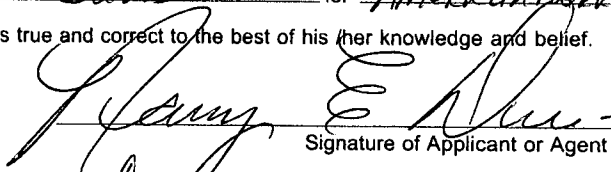

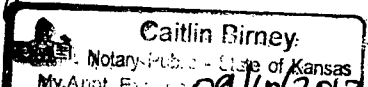


KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT

Form CDP-4
 April 2004
 Form must be Typed

| | | | |
|---|--|---|--|
| Operator Name: <u>AMERICAN WARRIOR, INC.</u> | | License Number: <u>4058</u> | |
| Operator Address: <u>P.O. Box 399 Garden City, KS 67846</u> | | | |
| Contact Person: <u>Cecil O'Brate</u> | | Phone Number: (<u>620</u>) <u>275</u> - <u>7461</u> | |
| Permit Number (API No. if applicable): <u>065-23,530-00-00</u> | | Lease Name & Well No.: <u>SMITH 1 -33</u> | |
| Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | | Pit Location (QQQQ): <u>95'N & 180'W</u> of _____ - _____ - <u>E/2</u> - <u>NW</u> Sec. <u>33</u> Twp. <u>9S</u> R. <u>21W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1225</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1800</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Graham</u> _____ County | |
| Date of closure: <u>9.29.09</u> | | | |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <u>Sealed with clay soil, native and fresh mud.</u> | | | |
| Abandonment procedure of pit: <u>Allow liquid contents to evaporate, let cuttings dry and backfill.</u> | | RECEIVED OCT 02 2009 KCC WICHITA | |
| The undersigned hereby certifies that he / she is <u>Nancy E. Davis</u> for <u>American Warrior, Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. | | | |
| | |  Signature of Applicant or Agent | |
| Subscribed and sworn to me on this <u>30th</u> day of <u>September</u> , <u>2009</u> | | | |
| | |  Notary Public | |
| My Commission Expires: <u>09/10/2013</u> | |  | |