NOTICE OF INTENTION TO DRILL

C-1 _{MI-1331}

	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- 163-21, 249 (For office use only) -000
1.	Operator Murfin Drilling Company	Starting Date 2 , 7 , 81 Month Day Year
	Address 617 Union Ctr. Bldg	Month Day Year
	City-State Wichita, Kansas Zip Code 67202	County Rooks
2.		Sec. 21 Twp. 10 S. Rng. 19W Eas
	Address 617 Union Ctr. Bldg.	Exact
	City-State Wichita, Kansas Zip Code 67202	Spot Location SE SE SW
	Type of Equipment: Rotary: X Air: Cable Tools: Y	330
	Well to be Drilled for: Oil:X Gas: SWD: Input:	Nearest Lease Line
5. 6.	Well Classification: Infield Pool Ext WildcatX Depth of Deepest Fresh Water within 1 mile ft.	Lease Name Largent
7. 8.	Depth to Protect all Fresh Water (Table 1) 550 ft.	Well No2-21
9.	Amount of Surface Casing to be set 260 ft.	
0.	(Surface Casing) Alternate No. 1 Alternate No. 2X	Est. Total Depth 3780 ft
	\$40.00 FEE PAID \bigcirc \bigcirc \bigcirc \bigcirc OPERATOR S'	TATES THAT HE WILL COMPLY WITH K.S.A. 55-120
	REMARKS: PC# 189202 Signature of Operator	Sell Valinan Des

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

STATE 123101 2-5-81 FEB - 5 1981

> CONSERVATION DIVISION : Wichita, Kansas