

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-21,316
(For office use only) -0000

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202
2. Contractor Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 150 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 220 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Starting Date 5 / 11 / 81
Month Day Year

County Rooks

Sec. 21 Twp. 10S S. Rng. 19W East West

Exact Spot Location 1320' fWL 330' fSL
of Well _____

Nearest Lease Line 330'

Lease Name Largent

Well No. 3-21

Est. Total Depth 3793 ft.

\$40.00 FEE PAID 5-12-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 5-093

Signature of Operator

Walter Crowl WMA

First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

5-12-81

MAY 12 1981

CONSERVATION DIVISION
Wichita, Kansas