

TYPE,           

# NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,929  
(For office use only)

1. Operator MURFIN DRILLING COMPANY  
617 UNION CENTER BUILDING  
Address WICHITA, KANSAS 67202
2. Contractor MURFIN DRILLING COMPANY  
617 UNION CENTER BUILDING  
Address WICHITA, KANSAS 67202
3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil X Gas             
Disposal            Input            Other
5. Depth of Deepest Fresh Water within 1 mile 150 ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 550 ~~196~~ ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1            No. 2 X

Starting Date 6-20-79

County Rooks

Sec 26 Twp 10S S-Rge 19W E W

\* Spot Location ~~SE-NE-SE~~

Nearest Lease Line 990 ft.

Lease Name JOHNSON "B"

Well No. 4

Est. Total Depth 3700 ft.

REMARKS:

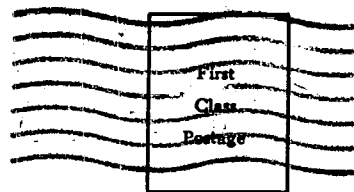
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES.

Signature of Operator

X Charles R. Schmaltz  
CHARLES R. SCHMALTZ

\* WAS - NE - SE - NE



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
6-19-79  
JUN 19 1979

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**