

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-21,307-
(For office use only) 0000

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg.

Starting Date 5 / 1 / 80
Month Day Year

City-State Wichita, Kansas Zip Code 67202

County Rooks

2. Contractor John O. Farmer Inc.
Address 370 W. Wichita

Sec. 26 Twp. 10 S. Rng. 19 ~~XXXX~~
~~XXXX~~ West

City-State Russell, Kansas Zip Code 67665

Exact Spot Location 830' FWL 930' FNL SE/4
of Well

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 830'

4. Well to be Drilled for: Oil: Gas: SWD: Input:

Lease Name Johnson C

5. Well Classification: Infield Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 220 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

Est. Total Depth 3600 ft.

\$40.00 FEE PAID 4-30-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 4-420

Signature of Operator C. Scott Robinson

STATE CORPORATION COMMISSION
WICHITA, KANSAS
APR 30 1981
4-30-81

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)