

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-163-20,416-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
- 2. Lease name Johnson "G" Well No. 2 County Rooks
- 3. Well Location SW NW SE Sec. 26 Township 10S Range 19W
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin February 1 19672
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3600 ft.
- 8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator James R. Daniels
 James R. Daniels



RECEIVED
STATE CORPORATION COMMISSION
2-1-72
FEB 1 1972
CONSERVATION DIVISION
Wichita, Kansas

Place
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)