

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL -

API Number 15- 163-21,313
(For office use only) - 0000

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202
2. Contractor John O. Farmer, Inc.
Address 370 W. Wichita
City-State Russell, Kansas Zip Code 67665
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield Pool Ext. _____ Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 150 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 210 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Starting Date 5 / 2 / 80
Month Day Year

County Rooks

Sec. 26 Twp. 10 S. Rng. 19W East West

Exact Spot Location of Well 660' fSL & 330' fEL SE/4

Nearest Lease Line 330'

Lease Name Johnson "C"

Well No. #4

Est. Total Depth 3600 ft.

\$40.00 FEE PAID 5-6-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PO# 92219

Signature of Operator C. Scott Robinson *OK*

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
5-6-81
MAY - 6 1981
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)