TO	BE	FILED	WITH	THE	STATE	CORPO	RATI	ON	COMMISSI	ON
PRIOR TO COMMENCEMENT OF WELL										

Address 617 Union Center Bldg., Wichita KS 67202

Address 617 Union Center Bldg., Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool

Disposal Input Other 150

1. Operator Murfin Drilling Company

2. Contractor Murfin Drilling Company

5. Depth of Deepest Fresh Water within 1 mile ___

8. Amount of Surface Casing to be set _____

6. Depth of Municipal Water Well within 3 miles ____

7. Depth to Protect all Fresh Water _____

4. Well to be Drilled for: Oil

	(For office use only)										
Starting Date _		2-11	-80								
County	Ro	oks	y								
Sec 26	. Twp_	105	S Rge_	19W	E W						
Spot Location _	NE I	NE SE									
Nearest Lease	Line _	33	0		ft.						
Lease Name JOHNSON "C"											
Well No	#1										
Est. Total Dep	th	3700			ft.						
				•							

API Number 15-163-21.039

9. Alternate No. 1_____ No. 2_ REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

none

550

200

First
Class
Postage

State Corporation Commission of Conservation Division 245 North Water Wichita, Kansas 67202

OI ATE (21) SAS ON COMMISSIN 2-12-80 FFB 1-2 1980

> CONSERVATION DIVISION-Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)