* STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ms

15-051-22144-00-00

WELL PLUGGING RECORD

Make Required Affidavit		IIS				25 Rge. 16 W		
Mail or Deliver Report to	Location		'CNW\sw\'	or foota	age from 1	ines		
Conservation Division	·	NW4SW4NW4						
State Corporation Comm.	Lease			td. of Co				
245 North Water	Lease 1		kinson			ell No		
Wichita, KS 67202	Office	Address 4	10 - 17+1	n St., Su	ite 1140, [Denver, Co. 80202		
	Charact	ter of Wel	1 (Compl	leted as (Dil, Gas on	Dry Hole)		
			Dry Hole	9 .				
	Date We	ell_comple	ted	May 29		19 8		
	Applica	tion for	plugging	filed	June 2	19 8		
		tion for			June 8	19 8		
 	Pluggin	ng commenc	ed	10:00 PM	May 29	19 8		
And the same and the same of t	Pluggir	ng complet	ed	1-2:00- P M	May 29	19 8		
	Reason	for aband				formation		
				Non-Poruc		last maduation		
	If a pr	coducing w		vone None	, date of	last production		
]				Concominti			
Locate well correctly on above Section Flat						on Division or Yes		
	its age	ents befor	e pruggi	ng was co	arion Schmi			
Name of Conservation Agent wh	o supervised	pruggrug	OI this	ttom	Total Der	oth of Well 3472		
Producing formation	Der	ond ass	formatio	ne		7 th 01 11011 3112		
Show depth and thickness of a	ili water, oil	L and gas	TOTHACIC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•		
OIL, GAS OR WATER RECORDS						CASING RECORD		
								
FORMATION	CONTENT	. FROM 3106	TO 3160	SIZE 8-5/8	PUT IN 276'	. PULLED_OUT None		
Kansas City	Water,	3100	100	0-0/0	2.70	None		
			 	<u> </u>				
			 		 			
		 	 	 	 			
Regular Portland and Pozi	Plug at 660 Plug at 300 Fluid level Rubber Plug	feet with feet with at 40 fee	65 sack 30 sack †, 1/2 s	s: s ack hulls	DEC	EIVED ATION COMMISSION		
	V6 Surface					-1-71-1981		
		acks in Rat Hole acks in Mouse hole				111 -2 1951		
	D Sacks III I	vouse note				<u> </u>		
					CONSERV	ATION DIVISION		
			 		Wich	ita, Kansas		
(If additional Name of Plugging Contractor	Halliburton	is necess	ary, use	BACK OI	this sneet			
STATE OF Colorado Leslie Olson	COUN	TY OF		<u>, , , , , , , , , , , , , , , , , , , </u>		ss. *********************		
of the above-described well, the facts, statements, and ma as filed and that the same ar	tters herein	contained	on oath	, says: 'log of t	That I hav	e knowledge of		
	(Sig	nature) (0 17th		te 1140, De Address)	enver, Co. 80202		
SUBSCRIBED AND SWORN TO	before me thi	8 30th	day d	of Jun	e O M	, 19 8		
My commission expires 9-2	-83 Rein H		<u>I OKRA</u>	une C	<i>), [] JU</i> No	tary Public.		
			Municipal de la constant de la const					

A TOWN