STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mail

| Make Required Affidavit | as. | | | | 16 Twp. 1 | | 16 x≅∕W |
|--|--|---------------------------------------|--------------|------------|------------------------|--|-------------|
| Mail or Deliver Report to | Locatio | n as "NE/ | CNW SW ' | or foota | ge from li | nes | |
| Conservation Division | | | | NE SE SE | Ē | | |
| State Corporation Comm. | Lease C | wner | | Icer Add | lis | | |
| 245 North Water | Lease N | ame | | CHRISLE | R We | 11 No. | i |
| Wichita, KS 67202 | Office | Address Bo | x-Drawe | r 8038 - V | Vichita, K | s.67208 ⁻ | |
| | Charact | or of Wol | 1 (Compl | eted as O | il, Gas or | Dry Hol | <u>e)</u> |
| | Charact | er or wer | r (compr | | | 22.3 | |
| | | · · · · · · · · · · · · · · · · · · · | | Dry Hole | 2 | | |
| ! | | 11 comple | | July 25 | | | 19_80 |
| | • • | | | filed Ju | | | 19_80 |
| | | | | approved | | u 1y 25 | 19 80 |
| | , | g commenc | | | J | uly 25 | 19_80 |
| | Pluggin | g complet | ed | July 25 | | | 19_80 |
| | Reason | for aband | onment c | f well or | producing | formati | on |
| | • | | | | | | |
| | If a pr | oducing w | ell is a | bandoned, | date of 1 | ast prod | |
| | | * " | | | | | 19 |
| | Was per | mission o | btained | from the | Conservati | on Divis | ion or |
| Locate well correctly on above Section Plat | its age | nts befor | e pluggi | ng was co | mmenced? | ves | |
| Name of Conservation Agent who su | | | | | | | |
| Producing formation | | th to top | | ttom | Total Dep | th of We | 113473 |
| Show depth and thickness of all w | | | | | | | |
| blow depth and thickness of all w | | 8 | | | | _ | _ |
| OIL, GAS OR WATER RECORDS | | | | | (| ASING RE | CORD |
| | | | | | | | |
| FORMATION | DNTENT | FROM | то | SIZE | PUT IN | . PULLED | OUT |
| | | | | | | | |
| | | | <u> </u> | | | | |
| | : | | | | | | |
| | | | \ | | <u> </u> | | |
| Describe in detail the manner | | * | | | | | |
| plugs were used, state the character feet for each plug | | | | | | | |
| Bottom plug set at 62 | 20 with | 70 sacks | 50/50 po | zmix, 6% (| Gel thru d | rill pip | e |
| Middle plug set at 18 | 30° w/25 | sacks thre | ı drill | pipe | | |) |
| top Plug set at 40' v | w/solid b | ridge of | sack h | ulls & 10 | sacks cem | ent | |
| 5 Sacks cement in rat | t hole. | | | | 0. | | |
| 3 | | | | | TATE O PEO | | |
| | cription is necessary, use BACK of Mars sheet 200 50 | | | | , a | | |
| | | | | | O/7477 | ON SU | |
| | | | | | Jul 2 | COMM | |
| (If additional des | | | | | No. 30 | 2000 Str. 1000 S | 7/1/ |
| (If additional des | cription | is necess | sary, use | BACK of | this sheet | 180 EV | • • |
| Name of Plugging ContractorDuke | nrillin | a Co In | 2 | | Wichita, Kansan | | |
| - Dare | - DE LE L'II | 8 00 v y - z | | | Ta, Kan UI | 150 | - |
| | | | | | 1/525 | | |
| STATE OF Kansas | COLIN | TY OF | | Barton | | ss. | |
| ,*, RailSas | | | | | ner) or xx | | operstor) |
| BILL DRANEY of the above-described well, being | r first d | ulu sworn | | | | | |
| the facts, statements, and matters | g lirst u s hemain | dry sworn | and the | log of th | nat i nav | escribed | well |
| as filed and that the same are tru | ue and co | rrect. S | o help m | e God. | re above-u | esci ibed | weri, |
| The state of the s | (Sig | nature) | 03 | Il Drane | en · | | |
| | | | | | 7 | d Va 675 | 30 |
| | | | * | - BUX 8/3 | -Great Ben Address) | <u> </u> | |
| SUBSCRIBED AND SWORN TO before | re me thi | 6 00 ' | day | • | v | . 19 | 90 |
| bobbonible and bhoth to belo. | re we thr | | | | , | | OU 1. |
| | • | | 11/ | risitry | m Kla | ann I | |
| | | | 000 | using | Not of Cold | tary Pub | lic |
| My commission expires | | | | / | 110 | | |
| April 1 | 1, 1982 - | | | | | | , |
| | | | | | | | |

15-051-21977-00-00

Toer Addis

TRILLING WELL LOG

July 19, 1980

| DATE COMPLETED: July 25, 1980 | | CHRISLER #1 WE SE SE Sec. 16, T125, #16W Ellis County, Ke. | | | | |
|--|---|---|--|--|--|--|
| 0 - 215' 215 - 450' | Surface Soil & Shale Shale, Sand Streets | ELEVATION: | 1934 K.B. | | | |
| 450 - 567° 567 - 573 573 - 648° | Send Hard Send Shale | POPMATION DATA | | | | |
| 648 - 7201 | Send | Anhydrite | 10851 | | | |
| 720 - 1085 | | Topelsa | 2864" | | | |
| 1085 - 1125 | Anhydrite | Hookser | 31131 | | | |
| 1125 - 2864 | Shale & Lime | Toronto | 31311 | | | |
| 2864 - 3113" | Lime | Langing | 3161 | | | |
| 3113 - 3117 | | Base K.C. | 3405" | | | |
| 3117 - 3161' | Line & Shale | Arbuckle | 3441" | | | |
| 3161 - 3405° 3405 - 3441° 3441 - 3473° | Lime & Shale | RTO | 34731 | | | |
| 34731 | RTD | 8-5/8", 28#, w/150 sacks 5 | Surface Pipe: Set used 8-5/8", 28#, pipe at 206" w/150 sacks 50/50 possix, 2% gel, 3% c.c. | | | |

APPIDAVIT

STATE OF KANSAS COUNTY OF BARTON) 88

DATE COMMENCED:

Bill Dramey of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworm to before me this 28 Th Day of July 1980.

ily (Ame. Dayleren)

1-11-19 KZ

Notary Public

STATE CORPORATION COMMINGEN LU

CONSERVATION DIVISION
Wichita, Kansas