

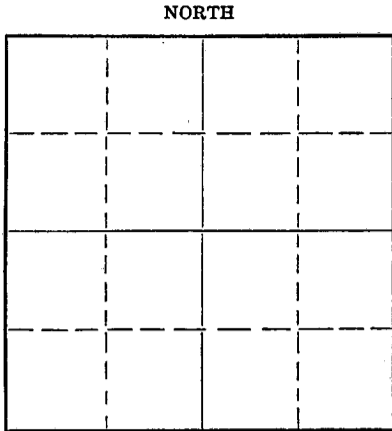
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-051-00093-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Ellis County, Sec. 18 Twp. 12 Rge. (E) 16 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE NW
Lease Owner Brunson Drilling Company, Inc.
Lease Name Hoff Well No. 1
Office Address 333 1st Nat'l. Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6/9/ 19 52
Application for plugging filed 6/9/ 19 52
Application for plugging approved 6/9/ 19 52
Plugging commenced 6/9/ 19 52
Plugging completed v 6/9/ 19 52
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Flat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	123'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 120'. Set wooden plug, mixed & dumper 15 sax cement. Filled hole with heavy mud to 35' of surface. Set wooden plug. Mixed & dumped 10 sax cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Brunson Drilling Company, Inc.
Address 333 1st Nat'l. Bank Bldg., Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick
Ralph B. McLaughlin (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph B. McLaughlin
333 1st Nat'l. Bank Bldg., Wichita, Kan.
(Address)

SUBSCRIBED AND SWORN to before me this 9th day of June, 19 52

Edith G. Burns
Notary Public.

My commission expires April 25, 1956

23-8390-s 6-51-20M

PLUGGING
FILE SEC 18 T 12 R 16
BOOK PAGE 23 LINE 16

15-051-00093-0000
 BRUNSON DRILLING COMPANY, INC., ET AL
 Wichita, Kansas

Well: #1 Hoff

SE SE NW, Section 18-12-16W
 Ellis County, Kansas

Commenced RD: 5/29/52
 Completed RD: 6/9/52
 Total Depth : 3621'

Elevation: 2024 DF
 Initial Prod:
 Contractor: Pam-Kar Drlg. Co.,
 Inc.

Casing: 123' 8 5/8" O.D. 24# 8rd thd.

STRATA	DEPTH			
Clay, shale & gravel	7			
Shale	120			
Shells	125			
Shale	350			
Lite gray, chalky shale	420			
*Redbeds & shale	535	<u>TOPS</u>		
Sand & shells	615	Topeka	2974	-948
Pyrite & sand	657	Heebner	3214	-1188
Sand & shale	829	Toronto	3235	-1209
Shale & sand	950	Lansing	3262	-1236
Shale & redbed	1180	Base Kansas City	3500	-1474
Redbed & shale	1200	Cherty Conglom.	3555	-1529
Anhydrite	1232	Arbuckle	3560	-1534
Shale & shells	1655			
Shale & salt	1775			
Shale & shells	1925			
Broken lime & shale	2050			
Broken lime	2465			
Lime & shale	2845			
Shale & lime	3002			
Shale, lime & chirt	3011			
Lime & shale	3563			
Lime & chirt	3621			
Total Depth	3621			

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling reports.

BRUNSON DRILLING COMPANY, INC.

By

6-18-1952

Ralph B. McLaughlin
 Ralph B. McLaughlin

Signed and sworn to in my presence this 9th day of June, 1952 by Ralph B. McLaughlin, secretary-treasurer of the Brunson Drilling Company, Inc., a corporation in the State of Kansas.

Edith C. Burns
 Notary Public

My commission expires April 25, 1956.

BOOK PAGE 23 LINE 16