

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center - Wichita, Ks. 67202
2. Lease name DICK-LARGENT Well No. 1 County Rooks
3. Well Location SW NW NE Sec. 29 Township 10-S Range 19-W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks. 67202
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin Oct. 1 1967.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3772 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 10 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 262 ft. Alternate 1  Alternate 2 .

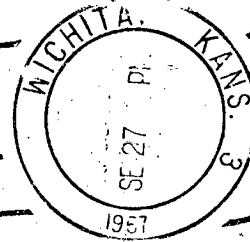
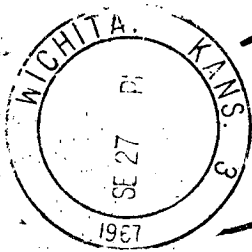
REMARKS:

\*Wash down of old producing well. 8 5/8" set @ 262' with 135 sx, 5 1/2" casing @ 3768 with 75 sacks at bottom and 265 sacks thru DV tool at 1607'.

Casing circulated on both strings.

Signature of Operator James R Daniels  
James R. Daniels





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
9-28-67  
**SEP 28 1967**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**