

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,801  
(For office use only) 0000

1. Operator Murfin Drilling Company

Starting Date May 10, 1978

Address 617 Union Center, Wichita, KS 67202

County Rooks

2. Contractor Murfin Drilling Company

Sec 35 Twp 10 S Rge 19 <sup>EX</sup> W

Address 617 Union Center, Wichita, KS 67202

Spot Location C SW/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name E. C. CASEY

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 175 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3600 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

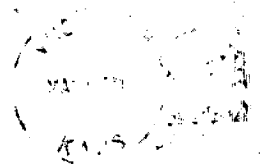
WE WILL SUBMIT SAMPLES

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Daniels  
James R. Daniels, General Manager

*OK JB*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
5-9-78  
MAY 09 1978

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**