

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-24,659  
(For office use only) -0000

1. Operator Murfin Drilling Company  
Mailing Address 617 Union Center Bldg.  
Street Address Wichita, KS 67202  
City-State Wichita, Kansas Zip Code 67202  
Contact person Scott Robinson Phone # 316-267-3241

**THIS PERMIT**  
**OCT 20 1982**  
**EXPIRES**

Starting Date 4 / 20 / 82  
Month Day Year  
County Rooks

1:42

2. Contractor Murfin Drilling Company  
Street Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 35 Twp. 10 S. Rng. 19  
East West

1200 ft. from (N)  Line  
700 ft. from  (W) Line  
Circle Correct Direction

Exact Spot Location 700' fWL 1200' fNL NE/4  
Nearest Lease Line 700'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 700 ft.  
9. Amount of Surface Casing to be set 200 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 X

Lease Name Johnson "B"  
Well No. 4  
Est. Total Depth 3700 ft.

\$40.00 FEE PAID  4-20-82  
REMARKS: AC# 4-145

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Scott Robinson  
Scott Robinson

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

APR 20 1982

CONSERVATION DIVISION  
Wichita Kansas

RECEIVED

4-20-82

APR 20 1982

CONSERVATION DIVISION  
Wichita, Kansas

(MAIL IN ENVELOPE)