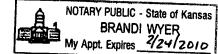
CONFIDENTIAL

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
OTHER ETION FORM

September 1999 Form Must Be Typed

## **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License #   | API No. 15 - 007-23076-0000   |
|---|---|
| Name: VAL Energy Inc.   | County: Barber  |
| Address: 200 W. Douglas #520  | 50' E - NW - NW - SE Sec. 4 Twp. 33S S. R. 12W ☐ East ✓ West  |
| City/State/Zip: Wichita, Ks. 67202  | 2310' feet from S/ N (circle one) Line of Section   |
| Madagkay Oilfield Sanisas PECEIVED  | 2260  |
| Operator Contact Person: K. Todd Allam  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (316) 263-6688 JAN 2 2 2007  | (circle one) NE (SE) NW SW  |
| /// -   | Lease Name: Springer Well #: 1-4  |
| Contractor: Name: VAL Energy Inc. CONSERVATION DIVISION  License: 5822 WICHITA, KS  | Field Name: unnamed   |
| Wellsite Geologist: Wes Hanson  | Producing Formation: Mississippian  |
| Designate Type of Completion:   | Elevation: Ground: 1582 Kelly Bushing: 1592   |
| ✓ New Well Re-Entry Workover (C)  | Total Depth: 4975 Plug Back Total Depth: 4840'  |
| Oil SWD SIOW Temp Abd   | Amount of Surface Pipe Set and Cemented at 284 Feet   |
| ✓ Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No  |
| Dry Other (Core, WSW, Expl. Cathodic etc.)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from  |
| Operator:   | feet depth tow/sx cmt.  |
| Well Name:  | 411 - 111/ 2 8 2  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan AJ+TNH 9-9-08 (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 34000 ppm Fluid volume 360 bbls  |
| Plug Back Plug Back Total Depth   | Dewatering method used Hauled free fluids   |
| Commingled Docket No  |   |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No   | Operator Name: _4-D Petroleum Consultants Inc.  |
|   | Lease Name: Cathy SWD License No.: 3688   |
| 12-4-06   12-14-06   12-29-06   | Quarter_NESec25Twp33SS. R11W East 🗸 West  |
| Recompletion Date Recompletion Date   | County: Barber Docket No.: D 23, 339  |
|   |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs at TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. months if requested in writing and submitted with the form (see rule 82-3-10 geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulate nerein are complete and correct to the best of my knowledge.  | the oil and gas industry have been fully complied with and the statements   |
| HARR Allow  | KCC Office Use ONLY   |
| Signature: Auto pullant   | 7 V   |
| Fitle: President Date: /-/5 -0  | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 15 day of January  | If Denied, Yes Date:  |
| 20 12.  | Wireline Log Received   |
| ~ ( ), 1  | Geologist Report Received   |
| Notary Public:  | UIC Distribution  |
| Date Commission Expires: 2/24/2016  |   |



| Operator Name: VA   | L Energy Inc.                                  | ٠  |  | Losso                                     | Name:  | Springer                          |                     | Well #. 1-4            | KCI  |  |
|---|--|--|--|---|--|-----------------------------------|---------------------|------------------------|--|--|
| Sec. 4 Twp.   |  |  |  | County                                    |  |                                   |                     |                        | SO MAL   |  |
| INSTRUCTIONS: S<br>tested, time tool ope<br>temperature, fluid re | how important tops a<br>in and closed, flowing | and base of<br>g and shut<br>s if gas to | of formations pot-<br>t-in pressures,<br>surface test, a | enetrated.<br>whether sh<br>llong with fi | Detail a<br>ut-in pro  | II cores. Repor                   | static level, hydro | ostatic pressur        | res, bottom hole   |  |
| Drill Stem Tests Take   |  | <b>₹</b> Y                               | es 🗌 No  |   | VL   | .og Format                        | ion (Top), Depth a  | and Datum              | Sample   |  |
| Samples Sent to Ge  | ological Survey                                | <b></b> ✓ Y                              | Yes No Had   |   |  | <sub>le</sub><br>bner             |                     | <sub>Тор</sub><br>3729 | Datum<br>-2131   |  |
| Cores Taken   |  | Y  | es 🗸 No  |   | B/K  |                                   |                     | 4387                   | -2789  |  |
| Electric Log Run  |  | <b>✓</b> Y                               | es No  |   | i  | Scott                             |                     | 4454                   | -2856  |  |
| (Submit Copy)   |  |  |  |   | Miss   | s. Chert                          |                     | 4480                   | -2880  |  |
| List All E. Logs Run:   |  |  |  |   | Vilo   | а                                 |                     | 4780                   | -3182  |  |
| Dual Induction  | 1  | ٠  |  |   | Sim  | pson Sand                         |                     | 4892                   | -3294  |  |
|   | Density/Neutro                                 | on                                       |  |   | LTD  | ·<br>)                            |                     | 4974                   | -3376  |  |
|   |  | Repo                                     |  | RECORD conductor, su                      | ✓ Norface, inte  | ew Used<br>ermediate, produ       | ction, etc.         |                        |  |  |
| Purpose of String   | Size Hole<br>Drilled                           | Size Casing<br>Set (In O.D.)             |  | Weig<br>Lbs./                             |  | Setting<br>Depth                  | Type of<br>Cement   | # Sacks<br>Used        | Type and Percen  |  |
| surface   | 12 1/4   | 8 5/8                                    |  | 23#                                       |  | 284                               | 60/40 Poz           | 190                    | 3% CC +2% G  |  |
| Production  | 7 7/8  | 5 1/2                                    |  | 14  | 4974 AA2   |                                   | AA2                 | 175                    | 3%CFR,FLA322, 10% Salt, 5# G   |  |
|   |  |  |  |   |  |                                   |                     |                        |  |  |
|   |  | ,  | ADDITIONAL   | CEMENTIN                                  | IG / SQI   | JEEZE RECOR                       | D                   |                        |  |  |
| Purpose: Perforate  | Depth<br>Top Bottom                            | Туре                                     | of Cement  | #Sacks Used Type a                        |  |                                   | Type and I          | and Percent Additives  |  |  |
| Protect Casing Plug Back TD Plug Off Zone                         |  |  |  |   |  |                                   |                     |                        | HARAMARAN WILLIAM ROAD WATER W |  |
|   |  |  |  | ļ   |  | 1                                 |                     |                        |  |  |
| Shots Per Foot  |  | RD - Bridge Plug<br>Each Interval Per    |  |   | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) |                                   |                     |                        |  |  |
| 4 spf   | 4898-4902                                      |  |  | RECEIVED 500 gal 15% MCA Acid             |  |                                   |                     |                        | 4898   |  |
|   | 4840' Set CIBP                                 |  | KANSAS CORP  |   |  | SION                              |                     |                        |  |  |
| 4 spf   | 4494-4500 & 450                                | 04-4515                                  | JAN  | 2 2 20                                    | 07   | 1000 gal. 1                       | Vater               |                        |  |  |
|   |  |  | CONSER\<br>WK  | ATION DIVI                                | SION   | N 114,450 lbs sand/6500 BBI Water |                     |                        |  |  |
|   |  |  |  |   |  |                                   |                     |                        |  |  |
| TUBING RECORD   | Size<br>2 7/8                                  | Set At<br><b>4536</b>                    |  | Packer At                                 |  | Liner Run                         | Yes ✓ No            |                        |  |  |
| Date of First, Resumer  | d Production, SWD or E                         | nhr.                                     | Producing Met  | hod                                       | Flowin   | g <b>√</b> Pump                   | ing 🔲 Gas Li        | ft Oth                 | er (Explain)   |  |
| Estimated Production Per 24 Hours                                 | 1  | Bbls.                                    | _  | Mcf                                       | Wate   |                                   | Bbls. (             | Gas-Oil Ratio          | Gravity  |  |
| Disposition of Gas  | 160<br>METHOD OF C                             | OMPLETIC                                 | 180  |   | 150  | Production Inte                   | rval                |                        | 30   |  |
|   |  | , OIVITLE III                            |  |   |  |                                   |                     |                        |  |  |
| Vented ✓ Sold (If vented, Sold                                    | Used on Lease ubmit ACO-18.)                   |  | Open Hole Other (Speci                                   | ✓ Perf.                                   |  | Dually Comp.                      | Commingled _        |                        |  |  |

## ALLIED CEMENTING CO., INC.

24039

REMIT TO P.O. BOX 31 SERVICE POINT IAN 03 2007 RUSSELL, KANSAS 67665 med.lodge ON LOCATION 7:00 m. CALLED OUT JOB START 9:30P.m JOB FINISH DATE 10-19-06 COUNTY Barber LOCATION 281+160, 53/45-23/4W-LEASESPINGER WELL# OLD OR NEW (Circle one) CONTRACTOR UNI #3
TYPE OF JOB SURFACE OWNER VAL Energy HOLE SIZE 1214 268 **CEMENT** CASING SIZE 35/8 X AMOUNT ORDERED 190 SX CLASS A 60: 40: 3% CC + 2% GC1 DEPTH 267 TUBING SIZE **DEPTH DRILL PIPE DEPTH** TOOL **DEPTH** PRES. MAX 200 MINIMUM (CO COMMON 114 A @ 10.65 1214,10 MEAS. LINE SHOE JOINT @ <u>5.80</u> \_ CEMENT LEFT IN CSG. By Request @ 16.65 CHLORIDE @ 46.60 16 14 Bbls Fresh water ASC **EQUIPMENT** RECEIVED (a) KANSAS CORPORATION COMMISSION CEMENTER LARRY Dreiling PUMP TRUCK JAN 2 2 2007 #372 HELPER DArin F **BULK TRUCK CONSERVATION DIVISION** <u>#364</u> DRIVER Grea G. WICHITA, KS **BULK TRUCK** HANDLING\_ **REMARKS:** TOTAL 2602.55 Pipe on Bottom-Break Circ. mix + Pump 190 sx 60: 40: 3%cc **SERVICE** place 1614 Bbls F **DEPTH OF JOB** ement Did C PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE @ <u>6.00</u> MANIFOLD \_ **@** @ @ CHARGE TO: VAL Energy TOTAL 869.00 STREET \_\_\_\_ \_\_\_\_\_ STATE \_ 8 8 PLUG & FLOAT EQUIPMENT Top Wooden Plus @ 60.00 To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment **@** ANY APPLICABLE TAX and furnish cementer and helper to assist owner or WILL BE CHARGED contractor to do work as is listed. The above work was **UPON INVOICING** done to satisfaction and supervision of owner agent or TOTAL 60.00 contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGE F IF PAID IN 30 DAYS SIGNATURE X Rich Smith

| <b>~</b> ** | ۶        | 4ر   | ŀŒ |    | F | —————————————————————————————————————— |     | *     |
|-------------|----------|------|----|----|---|--|-----|-------|
| je Cr       | ر<br>پسر | FG Y | 15 | ER | V |  |     | ì.    |
| $\Psi$      | nes / u  | 1    |    |    |   | - 11                                   | VC. | . No. |

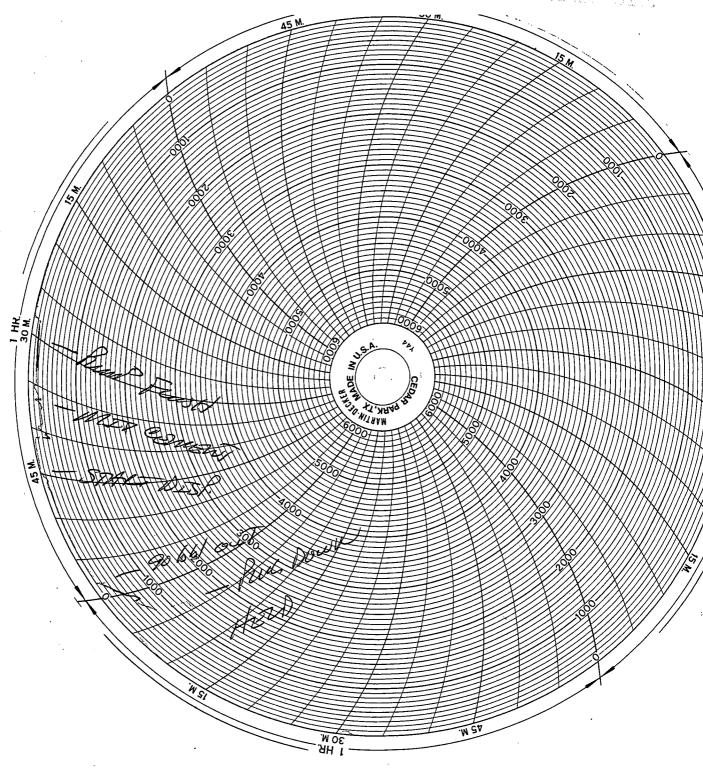


## TREATMENT REPORT

| 10 -                    | ~G`  | YS   | ERI     |             | <b>5</b> .             |              | JAN 0320     | 07                       |               |                  |   | ILI OITI        |
|-------------------------|--|--|---------|-------------|------------------------|--------------|--------------|--------------------------|---------------|------------------|---|-----------------|
| √ne <b>r</b>            | AZ   | En   | IEK     | 64          | Lease No.              | Ç            | COMEIDEN     |                          | Date          |                  |   | <del></del>     |
| _ease                   | SPRINGER   |  |         |             |                        | Well # 1-4   |              |                          |               | 10 -             | 29-0  | 6               |
| Field Orde              | 77°  | Station  | PR      | 771 K       | S.                     | Casi         | 5/2 Depth    | 974                      | County        | BARI             | RER   | State 1/5       |
| Type Job                | Lon  | 1 GS   | SIR     | DNG         | ニール                    | W            | Formation    | 10-4                     | 975           | _ ' Legal D      | escription                                    | 33-12           |
| PII                     | PE DATA  | 4  | PER     | FORATING    | G DATA                 | FLU          | ID USED      |                          | TRE           | ATMENT           | RESUME  |                 |
| Casing 3/2              | asing Size Shots/Ft                              |  | ŧ       | ······      | Acid / 7               | Sex AAZ      | F            | RATE PRESS               |               |                  | ISIP  |                 |
| Depty                   | Dept   | h  | From    | То          |                        | 15.5 DPa     |              | Max                      |               |                  | 5 Min.  |                 |
| Volume                  | Volu   | ne   | From    | То          |                        | Ped /        | 36 F43/sic   | Min                      | n             |                  | 10 Min.                                       |                 |
| Max Press               |  | Press  | From    | То          |                        | Free 5.6     | 1 H30/5      | Avg                      | /g            |                  | 15 Min.                                       |                 |
| Well Connec             |  |  | From    | m To        |                        | 130          |              | HHP Used                 |               | Annulus Pressure |   | ssure           |
| Plyotopik               | 0  | er Depth   | From    | То          |                        | Flush        |              | Gas Volume               | 9             |                  | Total Load                                    |                 |
| Customer Re             | epresentat                                       | ive S  | 350     | <i></i> _   | Station                | Manager      | SCON         |                          | Treater       | Const            | DEY   |                 |
| Service Units<br>Driver | 12   | 2 2  | 46      | 305         | 572                    | 2            |              |                          |               |                  |   |                 |
| Names                   | Casin  |  | ubing   |             | HANY.                  | 70_          |              |                          |               | <u> </u>         |   |                 |
| FV7                     | Pressu   |  | essure  | Bbls. Pun   | nped                   | Rate         |              | / -                      | Sei           | rvice Log        |   | <del>-//-</del> |
| 1915                    | <del>                                     </del> |  |         | <del></del> |                        |              | EM C         | ECIA                     | 532°          | W                | 7   | 4980            |
| 043                     |  | <del>-   .</del>                                 | VANDA   | RECEI       | VED ON COMM            | ISSION       | KUN          | 448                      | Q E           | 120              | Sh. 1   | 119 Uts         |
|                         |  | +  | WATON   | JAN 2 2     |                        |              | TIKE         | <u> 1812 II</u><br>07 Co | (EL)          | OW G             | UDBE  | SHOR            |
|                         |  |  |         |             |                        |              | CARA TI      | 9 FEE                    | 111           | 2 10             | = COL   | evth            |
| 300                     | CONSERVATION DIV                                 |  |         |             | THE BOTTOM- DROP RANGE |              |              |                          |               | 21/20            |   |                 |
|                         |  |  |         |             |                        |              |              | DACFII                   | DED           | or porc          | 1 - Dice                                      | WHE CHILL       |
| 130                     | 200  | )  |         | 3           | ,                      | 5            | Plus         | u P                      | 2 61          | 11 H-            | . e)  |                 |
|                         | Zer  | 2  |         | 24          |                        | 5            | Plan         | AP 3                     | 2/ 6          | 61 5             |   | FrusH           |
|                         | 700  | 2  |         | 3           |                        | 5            | Pus          | inf =                    | 66            | 1 14             | ) e)  | <u></u>         |
|                         | 200  | 2  |         | 42          |                        | 5            | MI           | SX /                     | 755           | K. Al            | 142 .   | 3%CFR           |
|                         |  |  |         |             |                        |              | -256/        | SEFOL                    | AME           | e .8             | % FLA   | -322            |
|                         |  |  |         | <del></del> |                        |              | 10% 51       | AT!                      | % <i>(</i> 5) | INS BL           | DK 5#   | TISONIT         |
|                         | -  |  |         |             |                        |              | 5001         | - 1111                   | ASH C         | EWE.             | -Blol   | Ruc             |
|                         | 2-   | <u> </u>   |         | 0           | <del>,  -</del>        |              | <i>5</i> 77x | RTA                      | 225           | P                |   |                 |
|                         | 2x   | -  |         | 118         |                        | 7            | 1            |                          | ZM.           | EW               | <del>-</del>                                  |                 |
| 500                     | <u> 1300</u>                                     |  |         | 115         | <del>,  </del>         | <del>2</del> | - Sq         | pw ,                     | <u> </u>      | ,                | //-   | <u> </u>        |
|                         |  | <del>                                     </del> |         | 16          | _                      | <u> </u>     | 1            | My                       | משל           | UN-              | - HELI  | <u> </u>        |
|                         |  |  |         | ·           |                        |              | PIAR         | PH &                     | IM.H          | - 7.             | 5 5K. 60/                                     | la Pos          |
|                         |  | I  |         |             | 1                      |              | 1 2          | <u>~~ 4</u>              | y v           |                  | , <u>, , , , , , , , , , , , , , , , , , </u> | TUPUL           |
| (00)                    |  |  | 1       |             |                        |              | JOK 10       | MAPIF                    | - JF-         | THAN             | (b- 1/5                                       | WEV             |
| 1024                    | NE H   | iway   | 61 • P. | O. Box 8    | 3613 • 1               | Pratt, KS    | 67124-8613   | 620)                     | 672-12        | 01 • Fax         | (620) 672                                     | -5383           |

MED. LOBCE-65 TO SUMME KD. - ZW THRUC.G. - NINTO **Subject to Correction** Lease County Depth Shoe Joint Job Type LINESTRING-W **Customer Representative AFE Number** PO Number Station Code Product Code QUANTITY MATERIALS, EQUIPMENT, and SERVICES USED **UNIT PRICE AMOUNT** CEMENI RECEIVED KANSAS CORPORATION COMMISSION JAN 2 2 2007 **CONSERVATION DIVISION** WICHITA KS 10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383 TOTAL

KCC JAN 0 2 2007 COMEDENTES



RECEIVED KANSAS CORPORATION COMMISSION

JAN 2 2 2007

CONSERVATION DIVISION WICHITA, KS



200 W. Douglas, Suite 520

Wichita, Kansas 67202

Office: (316) 263-6688 Fax: (316) 262-2512

January 3, 2007

Kansas Corporation Commission 130 S. Market Room 2078 Wichita, Kansas 67202

To Whom It May Concern:

JAN 0 3 227 CALCIDEAITIAI

VAL Energy Inc. does hereby request all information provided on the Springer 1-4 located in the SE/4 Sec. 4-33S-12W Barber County, Kansas be held confidential for one year.

Toold Allom

Sincerely,

RECEIVED KANSAS CORPORATION COMMISSION

JAN 2 2 2007

CONSERVATION DIVISION WICHITA, KS