

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20764-00-00
Spot: SWSWNENW Sec/Twnshp/Rge: 22-10S-34W
1000 feet from N Section Line, 1350 feet from W Section Line
Lease Name: JAMES "A" Well #: 2-22
County: THOMAS Total Vertical Depth: 4840 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	258		

157.30

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/01/2009 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN
Date/Time Plugging Completed: 06/01/2009 11:30 AM

WitnessType: NONE
KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 2745' w/25 sxs.
2nd. Plug at 1720' w/100 sxs.
3rd. Plug at 310' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 8-13-09
INV. NO. 2010060092

RECEIVED
JUN 18 2009

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

KCC WICHITA

District: 04

Signed Darrel Dipman
(TECHNICIAN)

CM

Form CP-2/3

JUN 02 2009