

## STATE OF KANSAS

## STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I have this date 4-           | -21-57                                  |            | , 19,            | given | verbal |
|-------------------------------|---|------------|------------------|-------|--------|
| permission to the following p | lugging                                 | operation: |                  |       |        |
| OPERATOR Murfin Drg Co        |   |            |                  |       |        |
| ADDRESS Wichita, Kans         |   |            |                  |       |        |
| FARM NAME Bartos              |   | WELL 1     | No. $1$          |       |        |
| DESCRIPTION SE SE NE          |   | Sec. 8 Tw  | p. <u>10</u> Rge | . 19  |        |
| COUNTYRooks                   |   |            |                  |       |        |
| TOTAL DEPTH 3801              | OIL                                     | GAS        | DRY              | HOLE  | x      |
| PLUGGING FEE TO BE PAID BY    | S                                       | ame        |                  |       |        |
| ADDRESS                       |   |            |                  |       |        |
|                               |   | ,          |                  |       |        |
|                               | Very truly yours,  Level District Agent |            |                  |       |        |
|                               |   |            |                  |       |        |
|                               |   |            |                  |       |        |
|                               | 4-21-57                                 |            |                  |       |        |
| Date                          |   |            |                  |       |        |

