

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE**

**ORIGINAL**

Form ACO-1  
September 1999  
Must Be Typed

Operator: License # 5145  
 Name: Dreiling Oil, Inc.  
 Address: P.O. Box 550  
 City/State/Zip: Hays, Kansas 67601  
 Purchaser: NCRA  
 Operator Contact Person: Terry W. Piesker  
 Phone: (785) 625-8327  
 Contractor: Name: Discovery Drilling Co., Inc  
 License: 31548  
 Wellsite Geologist: Roger Fisher

Designate Type of Completion:  
 New Well     Re-Entry     Workover  
 Oil     SWD     SIOW     Temp. Abd.  
 Gas     ENHR     SIGW  
 Dry     Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening     Re-perf.     Conv. to Enhr./SWD  
 Plug Back     Plug Back Total Depth  
 Commingled    Docket No. \_\_\_\_\_  
 Dual Completion    Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?)    Docket No. \_\_\_\_\_

|                                   |                 |   |
|-----------------------------------|-----------------|---|
| <u>4/24/07</u>                    | <u>4/29/07</u>  | <u>4/30/07</u>                          |
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

API No. 15 - 167-23,425-00-00  
 County: Russell  
 SE SE SW NE Sec. 17 Twp. 15 S. R. 14  East  West  
2620' feet from S (N) (circle one) Line of Section  
1480' feet from (E) W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:  
 (circle one) NE SE NW SW  
 Lease Name: Thielen Unit Well #: 1  
 Field Name: Trapp  
 Producing Formation: Lansing/Kansas City  
 Elevation: Ground: 1850' Kelly Bushing: 1858'  
 Total Depth: 3380' Plug Back Total Depth: 3357'  
 Amount of Surface Pipe Set and Cemented at 222.64 Feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, show depth set 889 Feet  
 If Alternate II completion, cement circulated from 889  
 feet depth to Surface w/ 125 sx amt.

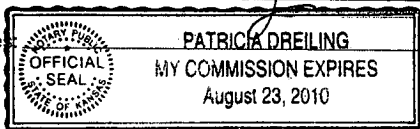
**Drilling Fluid Management Plan**  
 (Data must be collected from the Reserve Pit)  
 Chloride content 17,000 ppm Fluid volume 300 bbls  
 Dewatering method used Evaporation  
 Location of fluid disposal if hauled offsite: \_\_\_\_\_  
 Operator Name: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

*A142-Dlg-121/09*

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Terry W. Piesker  
 Title: Explor. & Prod. Man. Date: 9-14-07  
 Subscribed and sworn to before me this 14 day of SEPT.  
 20 07.  
 Notary Public: Patricia Dreiling  
 Date Commission Expires: \_\_\_\_\_



**KCC Office Use ONLY**

Letter of Confidentiality Received  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

**RECEIVED**  
 KANSAS CORPORATION COMMISSION  
**SEP 25 2007**

CONSERVATION DIVISION  
WICHITA, KS

Operator Name: Dreiling Oil, Inc. Lease Name: Thielen Unit Well #: 1  
 Sec. 17 Twp. 15 S. R. 14  East  West County: Russell

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken  Yes  No  
 (Attach Additional Sheets)  
 Samples Sent to Geological Survey  Yes  No  
 Cores Taken  Yes  No  
 Electric Log Run  Yes  No  
 (Submit Copy)  
 List All E. Logs Run:

| <input checked="" type="checkbox"/> Log | Formation (Top), Depth and Datum | <input type="checkbox"/> Sample |
|---|----------------------------------|---------------------------------|
| Name                                    | Top                              | Datum                           |
| Anhydrite                               | 880                              | +978                            |
| Topeka                                  | 2776                             | -942                            |
| Heebner                                 | 3003                             | -1145                           |
| Lansing/Kansas City                     | 3061                             | -1203                           |
| Arbuckle                                | 3335                             | -1477                           |

Micro, Dual Induction, Neutron Density, Sonic

| CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used  |                   |                           |                  |               |                |              |                            |
|---|-------------------|---------------------------|------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc. |                   |                           |                  |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs./ Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface Pipe  | 12 1/4"           | 8 5/8"                    | 20#              | 222.64'       | Common         | 150'         | 2% Gel & 3% CC             |
| Production  | 7 7/8"            | 5 1/2"                    | 14#              | 3379'         | Common         | 150'         | 10% Salt                   |

| ADDITIONAL CEMENTING / SQUEEZE RECORD  |                  |                |             |                            |
|--|------------------|----------------|-------------|----------------------------|
| Purpose:   | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate<br><input type="checkbox"/> Protect Casing<br><input type="checkbox"/> Plug Back TD<br><input type="checkbox"/> Plug Off Zone |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|---|---|-------|
| 4/sh/ft        | 3233' to 3238'  | 250/MA and 750/NE Retreat   |       |
| 4/sh/ft        | 3143' to 3145' and 3133' to 3135'   | 250/MA  |       |
| 4 sh/ft        | 3084' to 3088'  | 250/MA  |       |

RECEIVED  
 KANSAS CORPORATION COMMISSION  
 SEP 25 2007  
 CONSERVATION DIVISION  
 WICHITA, KS

| TUBING RECORD                                    |           | Size  | Set At      | Packer At     | Liner Run   |
|--|-----------|---|-------------|---------------|---|
|  |           | 2 3/8"  | 3328'       |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Date of First, Resumerd Production, SWD or Enhr. |           | Producing Method  |             |               |   |
| 5/21/07  |           | <input type="checkbox"/> Flowing <input checked="" type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |             |               |   |
| Estimated Production Per 24 Hours                | Oil Bbls. | Gas Mcf   | Water Bbls. | Gas-Oil Ratio | Gravity   |
|  | 60        |   | 10          |               |   |

Disposition of Gas  Vented  Sold  Used on Lease (If vented, Submit ACO-18.)  
 METHOD OF COMPLETION  Open Hole  Perf.  Dually Comp.  Commingled  Other (Specify) \_\_\_\_\_  
 Production Interval 3084' to 3238'

# ALLIED CEMENTING CO., INC.

32961

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:

Russell

|                                |                       |                 |  |                       |                     |                       |                          |
|--------------------------------|-----------------------|-----------------|--|-----------------------|---------------------|-----------------------|--------------------------|
| DATE <u>5-10-07</u>            | SEC. <u>17</u>        | TWP. <u>15s</u> | RANGE <u>14w</u>                       | CALLED OUT            | ON LOCATION         | JOB START <u>3:00</u> | JOB FINISH <u>4:30PM</u> |
| LEASE <u>Thielen</u>           | WELL # <u>UNIT #1</u> |                 | LOCATION <u>Russell - BALTA RD. 8S</u> | COUNTY <u>Russell</u> | STATE <u>KANSAS</u> |                       |                          |
| OLD OR <u>NEW</u> (Circle one) |                       |                 | <u>2E 1/2 S 1/2 W</u>                  |                       |                     |                       |                          |

CONTRACTOR Express Well Service OWNER \_\_\_\_\_

TYPE OF JOB Circulate Cement (Port-Collar)

HOLE SIZE \_\_\_\_\_ T.D. \_\_\_\_\_ CEMENT (USED 125 SK)

CASING SIZE 5 1/2 DEPTH 3379' AMOUNT ORDERED 300 SK 60/40 6% Gel

~~TUBING~~ SIZE 8 5/8 Surface DEPTH 222' 1/4 # FLO-SEAL PER SK

DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_

TOOL PORT Collar @ DEPTH 889'

PRES. MAX 800# MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. \_\_\_\_\_

DISPLACEMENT T-3.4 / 8BL

EQUIPMENT \_\_\_\_\_

PUMP TRUCK CEMENTER Glenn

# 398 HELPER GARY

BULK TRUCK \_\_\_\_\_

# 362 DRIVER CHRIS

BULK TRUCK \_\_\_\_\_

# \_\_\_\_\_ DRIVER \_\_\_\_\_

|   |              |                        |                |
|---|--------------|------------------------|----------------|
| COMMON                                    | <u>75 SK</u> | @ <u>11.10</u>         | <u>832.50</u>  |
| POZMIX                                    | <u>50 SK</u> | @ <u>6.20</u>          | <u>310.00</u>  |
| GEL                                       | <u>7 SK</u>  | @ <u>16.65</u>         | <u>116.55</u>  |
| CHLORIDE                                  |              | @                      |                |
| ASC                                       |              | @                      |                |
| RECEIVED<br>KANSAS CORPORATION COMMISSION |              |                        |                |
| JAN 21 2009                               |              |                        |                |
| CONSERVATION DIVISION<br>WICHITA, KS      |              |                        |                |
| HANDLING                                  | <u>3/16</u>  | TOTAL SK @ <u>1.90</u> | <u>600.40</u>  |
| MILEAGE                                   | <u>15</u>    | TON MILE @ <u>.09</u>  | <u>426.60</u>  |
| TOTAL                                     |              |                        | <u>2286.95</u> |

REMARKS:

Port Collar @ 889' load 5 1/2 CSG.  
+ TEST TO 800#. (HELD) OPEN  
PORT Collar & received very good CIRCULATION.  
Mixed 125 SK Cement, & Cement  
CIRCULATED AROUND ANNULAS.  
Displaced 3 8BL - & Closed P. Collar.  
Checked to 800# (HELD) RAN 5 JTS  
& WASHED CLEAN. Came out w/ opening tool

THANKS

CHARGE TO: Dreiling Oil Company

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SERVICE

|                   |           |               |                |
|-------------------|-----------|---------------|----------------|
| DEPTH OF JOB      | _____     |               |                |
| PUMP TRUCK CHARGE |           |               | <u>955.00</u>  |
| EXTRA FOOTAGE     |           | @             |                |
| MILEAGE           | <u>15</u> | @ <u>6.00</u> | <u>90.00</u>   |
| MANIFOLD          |           | @             |                |
|                   |           | @             |                |
|                   |           | @             |                |
| TOTAL             |           |               | <u>1045.00</u> |

PLUG & FLOAT EQUIPMENT

|             |   |  |
|-------------|---|--|
| _____       | @ |  |
| _____       | @ |  |
| _____       | @ |  |
| _____       | @ |  |
| _____       | @ |  |
| TOTAL _____ |   |  |

\* Cement DID CIRCULATE.  
STATE Rep. (PAT STAAB) KCC.  
ON LOCATION.

To Allied Cementing Co., Inc.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE Kerry W. Piesker

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

PRINTED NAME \_\_\_\_\_

# QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025

Home Office P.O. Box 32 Russell, KS 67665

No. 1508

Cell 785-324-1041

|                                      |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
|--------------------------------------|-------------------------|------------------|---------------------|------|----|----------|------------------|--|--|---------------------|-------------------------------|--------------------|---------|--------|---------|--|--|--|--|
| Date                                 | 4-24-07                 | Sec.             | 17                  | Twp. | 15 | Range    | 14               | Called Out   |  | On Location         | 1:00 pm                       | Job Start          | 4:00 pm | Finish | 4:30 pm |  |  |  |  |
| Lease                                | Thatcher                | Well No.         | 1                   |      |    | Location | Russell 25 22W R |  |  | County              | R                             | State              | K       |        |         |  |  |  |  |
| Contractor                           | Discreet Drilling Rig?  |                  |                     |      |    |          |                  | Owner  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Type Job                             | Surface                 |                  |                     |      |    |          |                  | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |                     |                               |                    |         |        |         |  |  |  |  |
| Hole Size                            | 12 1/2                  |                  | T.D.                |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Csg.                                 | 8 1/2 204               |                  | Depth 222           |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Tbg. Size                            |                         |                  | Depth               |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Drill Pipe                           |                         |                  | Depth               |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Tool                                 |                         |                  | Depth               |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Cement Left in Csg.                  | 10-15                   |                  | Shoe Joint          |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Press Max.                           |                         |                  | Minimum             |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Meas Line                            |                         |                  | Displace 13 1/2 R61 |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Perf.                                | <b>CEMENT</b>           |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| DU                                   |                         | <b>EQUIPMENT</b> |                     |      |    |          | Steve            |  |  |                     |                               | Amount Ordered     |         |        |         |  |  |  |  |
| Pumptrk                              | 1                       | No.              | Cementer            |      |    |          | Dave             |  |  |                     |                               | Consisting of      |         |        |         |  |  |  |  |
| Bulktrk                              | 2                       | No.              | Driver              |      |    |          | Don              |  |  |                     |                               | Common 150 @ 10.80 |         |        |         |  |  |  |  |
| Bulktrk                              |                         | No.              | Driver              |      |    |          | Bennet           |  |  |                     |                               | 1,620.00           |         |        |         |  |  |  |  |
| <b>JOB SERVICES &amp; REMARKS</b>    |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Pumptrk Charge                       | Surface                 |                  | 750.00              |      |    | Gel.     |                  |  |  |                     | 3 @ 17.00                     |                    |         |        |         |  |  |  |  |
| Mileage                              | 10 @ 5.00               |                  | 50.00               |      |    | Chloride |                  |  |  |                     | 5 @ 47.00                     |                    |         |        |         |  |  |  |  |
| Footage                              |                         |                  |                     |      |    | Hulls    |                  |  |  |                     | RECEIVED                      |                    |         |        |         |  |  |  |  |
|                                      |                         |                  |                     |      |    | Salt     |                  |  |  |                     | KANSAS CORPORATION COMMISSION |                    |         |        |         |  |  |  |  |
|                                      |                         |                  | Total 800.00        |      |    | Flowseal |                  |  |  |                     | JAN 21 2009                   |                    |         |        |         |  |  |  |  |
| Remarks:                             | Consistent with records |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| CONSERVATION DIVISION<br>WICHITA, KS |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Sales Tax                            |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Handling                             |                         |                  |                     |      |    |          |                  |  |  | 158 @ 1.90          |                               |                    |         |        | 300.20  |  |  |  |  |
| Mileage                              |                         |                  |                     |      |    |          |                  |  |  | 8.4 per sk per mile |                               |                    |         |        | 300.00  |  |  |  |  |
|                                      |                         |                  |                     |      |    |          |                  |  |  | PUMP TRUCK CHARGE   |                               |                    |         |        | 800.00  |  |  |  |  |
| Sub Total                            |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Total                                |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Floating Equipment & Plugs           |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Squeeze Manifold                     |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Rotating Head                        |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Tax                                  |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Discount                             |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Total Charge                         |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| 139.14                               |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| (331.00)                             |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| 3114.34                              |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |
| Signature: <i>[Signature]</i>        |                         |                  |                     |      |    |          |                  |  |  |                     |                               |                    |         |        |         |  |  |  |  |

# ALLIED CEMENTING CO., INC.

21377

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:  
Russell

|  |                |                      |   |            |                       |                         |                            |
|--|----------------|----------------------|---|------------|-----------------------|-------------------------|----------------------------|
| DATE <u>4-30-07</u>  | SEC. <u>17</u> | TWP. <u>K55</u>      | RANGE <u>19W</u>                          | CALLED OUT | ON LOCATION           | JOB START <u>5:45pm</u> | JOB FINISH <u>6:15P.M.</u> |
| LEASE <u>Thelen</u>  |                | WELL # <u>1</u>      | LOCATION <u>Balta Rd S to Mitchell Rd</u> |            | COUNTY <u>Russell</u> | STATE <u>KS</u>         |                            |
| <input checked="" type="radio"/> OLD OR <input type="radio"/> NEW (Circle one) |                | <u>2E 3/4S Winto</u> |   |            |                       |                         |                            |

CONTRACTOR Discovery #2

TYPE OF JOB Production String

HOLE SIZE \_\_\_\_\_ T.D. 3380

CASING SIZE 5/2 14# DEPTH 3383.39'

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_

TOOL Port Collar #60 DEPTH 892.72'

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT 19.86'

CEMENT LEFT IN CSG. 19.86'

PERFS. \_\_\_\_\_

DISPLACEMENT 82 Bl.

EQUIPMENT \_\_\_\_\_

OWNER \_\_\_\_\_

CEMENT

AMOUNT ORDERED 175 Com 10% Salt

500 gal WFR-2

|          |            |   |              |                |
|----------|------------|---|--------------|----------------|
| COMMON   | <u>175</u> | @ | <u>11.10</u> | <u>1942.50</u> |
| POZMIX   |            | @ |              |                |
| GEL      |            | @ |              |                |
| CHLORIDE |            | @ |              |                |
| ASC      |            | @ |              |                |
| SALT     | <u>160</u> | @ | <u>19.20</u> | <u>307.20</u>  |
| WFR-2    | <u>500</u> | @ | <u>1.00</u>  | <u>500.00</u>  |

RECEIVED  
KANSAS CORPORATION COMMISSION

JAN 21 2009

CONSERVATION DIVISION  
WICHITA, KS

|          |                   |   |             |                |
|----------|-------------------|---|-------------|----------------|
| HANDLING | <u>191</u>        | @ | <u>1.90</u> | <u>362.90</u>  |
| MILEAGE  | <u>94/5K/MILE</u> |   |             | <u>280.00</u>  |
| TOTAL    |                   |   |             | <u>3362.40</u> |

REMARKS:

Plug Mouse Hole 105x  
Rathole 155x  
Plug land 1000psi. Held. Released Dry

THANKS!

CHARGE TO: Drilling Oil, Inc.

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SERVICE

|                   |           |   |             |                |
|-------------------|-----------|---|-------------|----------------|
| DEPTH OF JOB      |           |   |             |                |
| PUMP TRUCK CHARGE |           |   |             | <u>1610.00</u> |
| EXTRA FOOTAGE     |           | @ |             |                |
| MILEAGE           | <u>14</u> | @ | <u>6.00</u> | <u>84.00</u>   |
| MANIFOLD          |           | @ |             |                |
|                   |           | @ |             |                |
|                   |           | @ |             |                |
| TOTAL             |           |   |             | <u>1694.00</u> |

PLUG & FLOAT EQUIPMENT

|                               |   |              |  |                |
|-------------------------------|---|--------------|--|----------------|
| <u>1 3/2 Guide shoe</u>       |   |              |  | <u>170.00</u>  |
| <u>1 AFU Insert</u>           | @ |              |  | <u>260.00</u>  |
| <u>1 Port Collar (Larson)</u> | @ |              |  | <u>1750.00</u> |
| <u>1 Basket</u>               | @ |              |  | <u>165.00</u>  |
| <u>6 Centralizer S</u>        | @ | <u>50.00</u> |  | <u>300.00</u>  |
|                               | @ |              |  |                |
| TOTAL                         |   |              |  | <u>2645.00</u> |

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner-agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

SIGNATURE Terry W. Reister

PRINTED NAME \_\_\_\_\_