

15-167-04412-00-00

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Russell

Location: SE NE  
NE SE SE Sec. 35 Twp. 12 Rge. 15 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3185

I have this date completed supervision of plugging of:

Lease Name: S & S Ranch Well No. # 1

Operator's Full Name: D. R. Lauck Oil Co., Inc

Complete Address: 301 S Broadway, Wichita, Kansas

Plugging Contractor: \_\_\_\_\_

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4 P.M. Day 18 Month August Year 1958

The above well was plugged as follows:

Filled hole with heavy mud to 280', set plug, 1/4 sax hulls, & 25 sax  
cement. Mud to 65', set plug, 1/4 sax hulls, & 20 sax cement, cementing to  
base of cellar.

Signed: Dew Truman  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 35 T. 12 R. 15W  
BOOK PAGE 127 LINE 9

8-29-1958  
AUG 29 1958  
COMM. DIVISION