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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22,603-0000

SE, SEC. 17, T 10 S, R 19 W

940 feet from S section line

940 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Keller Well # 2-17

Operator: Murfin Drilling Co.

County Rooks 122.85

Name & Address 250 N. Water,

Well Total Depth 3780 feet

Wichita, Mo.

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 216 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 15

Address 250 N. Water, Wichita, Mo. 67202

Company to plug at: Hour: 11:30 AM Day: 31 Month: March Year: 19 85

Plugging proposal received from Al. Augustin

(company name) Murfin Drilling Co. (phone) 316-267-3241

were: Order 200 sl. 5/8" proavis - 6 7/8" bit - 3 3/4" h. l., 1 sl. Flo-tel + 8 5/8" plug.

Spot w/ drill pipe w/ no less than 36 Vis. Mud. between all plugs.

Plugging Proposal Received by G. L. Schel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour 11:30 AM Day: 31 Month: March Year: 19 85

ACTUAL PLUGGING REPORT 1st plug @ 3740' w/ 20 sl.

2nd plug @ 1600' w/ 20 sl.

3rd plug @ 900' w/ 100 sl. + 1 sl. Flo-tel

4th plug @ 250' w/ 40 sl.

5th plug - solid bridge of bullheads plug @ 40' w/ 10 sl.

10 sl. in rat hole.

Remarks: By Allied
(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION
4-5-85
APR 05 1985
CONSERVATION DIVISION
Wichita, Kansas

INVOICED ~~did not~~ observe this plugging.

Signed G. L. Schel
(TECHNICIAN)

DATE 4-9-85

INV. NO. 7658 3-31

4-9-85
21