

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 32309  
Name: Presco Western, LLC  
Address 1: 5665 Flatiron Parkway  
Address 2: \_\_\_\_\_  
City: Boulder State: CO Zip: 80301 + \_\_\_\_\_  
Contact Person: Susan Sears  
Phone: (303) 444-8881

API No. 15 - 081-21754 - 0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
C - SW SW NW Sec. 33 Twp. 29 S. R. 32  East  West  
2,236 Feet from  North /  South Line of Section  
330 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Haskell  
Lease Name: Murphy Trust Well #: 3

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 1810 Cemented with: 750 Sacks  
Production Casing Size: 4-1/2" Set at: 5557 Cemented with: 275 Sacks

List (ALL) Perforations and Bridge Plug Sets:

5215-5219 Atoka

Elevation: 2892 ( G.L. /  K.B.) T.D.: 5565 PBTD: 5509 Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC rules

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
SEP 28 2009  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Kevin Newman 620-309-8413, Tony Aton 620-652-2403

Address: 303 S. Stubbs Road City: Ulysses State: KS Zip: 67880 + \_\_\_\_\_

Phone: (620) 356-5401

Plugging Contractor License #: \_\_\_\_\_ Name: To be determined

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/15/2009 Authorized Operator / Agent: Susan Sears  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

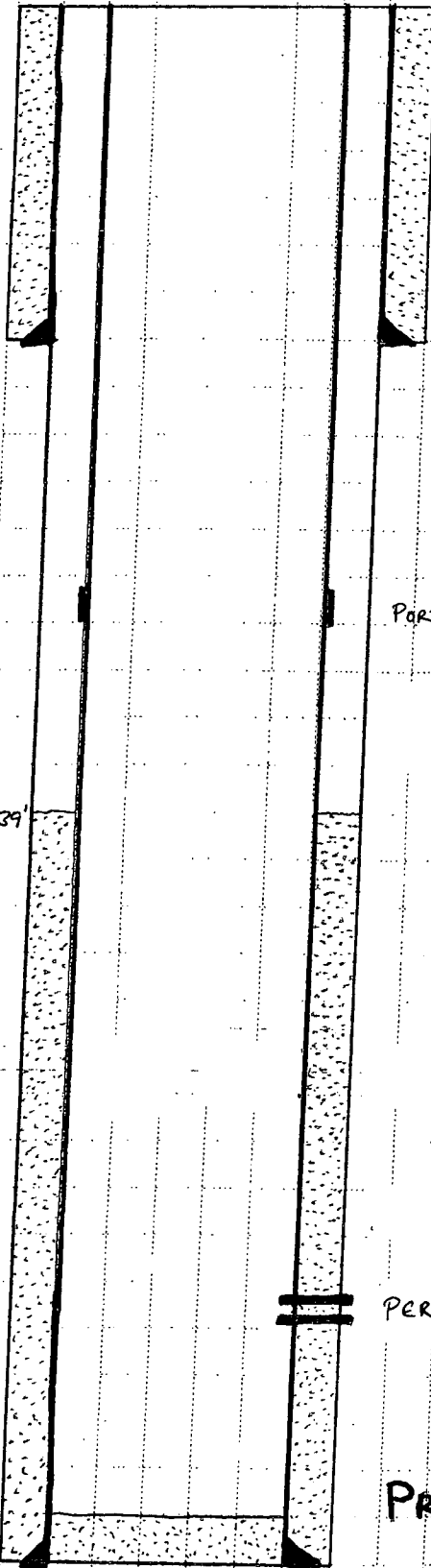
DUST  
PPA

# ELLORA ENERGY

MURPHY TRUST 3  
15-081-21754

HASKELL COUNTY

TWP: 29S  
RGE: 32W  
SEC: 33



## SURFACE CSG

8 5/8" 24# CSG SET @ 1,810'  
CMT'D W/ 750 SXS CMT

PORT COLLAR @ 3,355'  
not cmt'd

Toc @ 3,739'

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SEP 28 2009  
KCC WICHITA

PERFS 5,215'-5,219' (ATOKA)

PBD @ 5,509'  
TD @ 5,565'

## PRODUCTION CSG

4 1/2" 10.5# CSG SET @ 5,557'



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

PRESCO WESTERN LLC  
5665 FLATIRON PKWY  
BOULDER, CO 80301

October 05, 2009

Re: MURPHY TRUST #3  
API 15-081-21754-00-00  
33-29S-32W, 2236 FNL 330 FWL  
HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after April 3, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely,

Steve Bond  
Production Department Supervisor