

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled.

OPERATOR: License #: 32309
Name: Presco Western, LLC
Address 1: 5665 Flatiron Parkway
Address 2: _____
City: Boulder State: CO Zip: 80301 + _____
Contact Person: Susan Sears
Phone: (303) 444-8881

API No. 15 - 081-21777 - 0000
If pre 1967, supply original completion date: _____
Spot Description: _____
SE-SE NW-NW Sec. 8 Twp. 30 S. R. 32 East West
1,280 Feet from North / South Line of Section
1,272 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Haskell
Lease Name: Redd Well #: 5-D8-30-32

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 1855 Cemented with: 750 Sacks
Production Casing Size: 4-1/2" Set at: 5085 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

4872-4879 Marmaton, 4688-4696 Swope (cement squeezed), Port Collar 3045 (cmt'd w/ 500 sxs)

Elevation: 2914 (G.L. / K.B.) T.D.: 5680 PBTD: 4980 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC rules

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

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SEP 28 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Kevin Newman 620-309-8413, Tony Aton 620-652-2403

Address: 303 S. Stubbs Road City: Ulysses State: KS Zip: 67880 + _____

Phone: (620) 356-5401

Plugging Contractor License #: _____ Name: To be determined

Address 1: _____ Address 2: _____

City: _____ State: _____ Zip: _____ + _____

Phone: (_____) _____

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/15/2009 Authorized Operator / Agent: Susan Sears
(Signature)

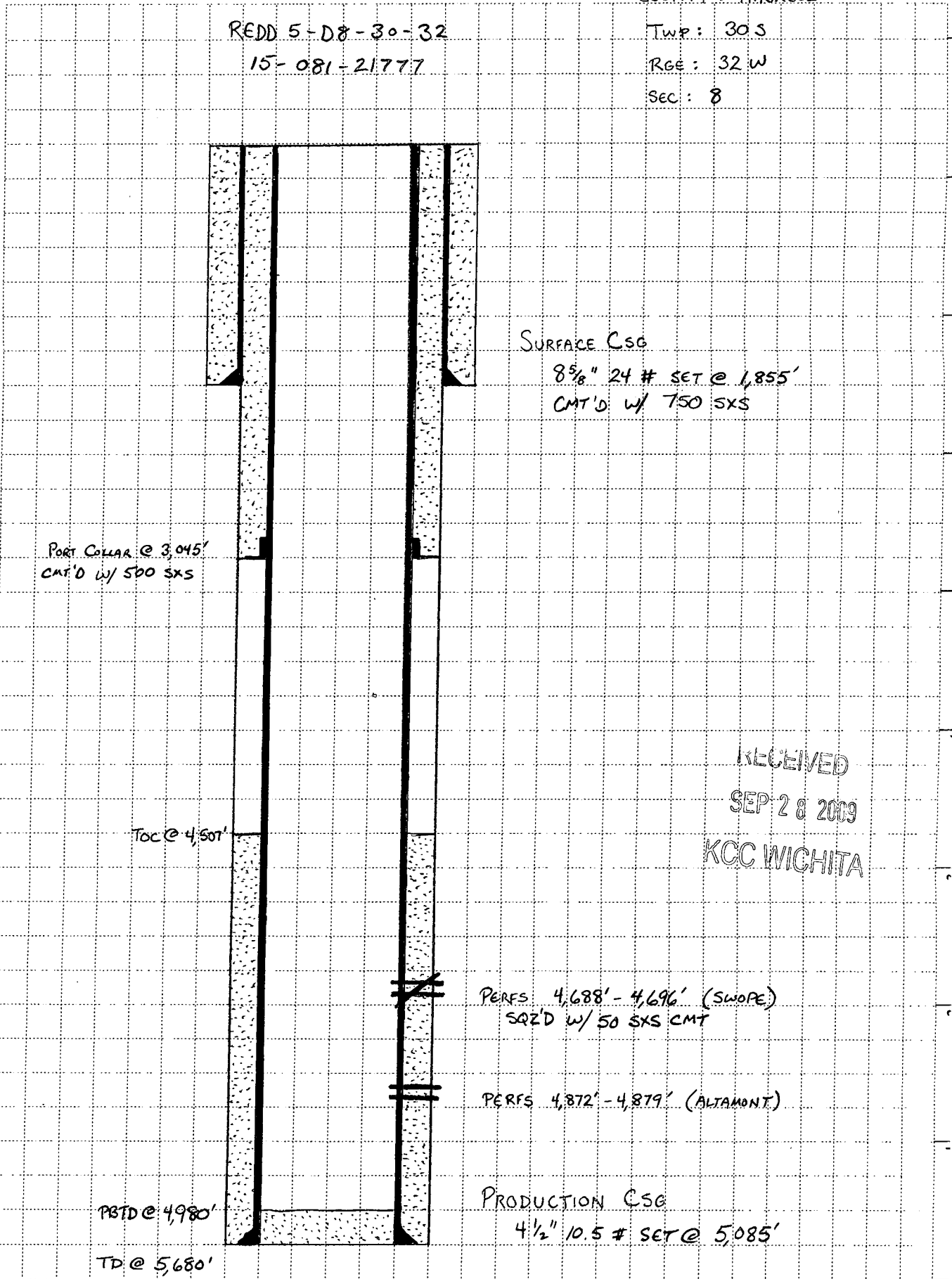
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dust
PKA

COUNTY: HASKELL

REDD 5-D8-30-32
15-081-21777

TWP: 30 S
RGE: 32 W
SEC: 8



RECEIVED
SEP 28 2009
KCC WICHITA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PRESCO WESTERN LLC
5665 FLATIRON PKWY
BOULDER, CO 80301

October 05, 2009

Re: REDD #5-D8-30-32
API 15-081-21777-00-00
8-30S-32W, 1280 FNL 1272 FWL
HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 3, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely,

Steve Bond
Production Department Supervisor