## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

OPERATOR: License #: 4767	API No. 15 - 101-22095 - 0000		
Name: Ritchie Exploration, Inc.	If pre 1967, supply original completion date:		
Address 1: P.O. Box 783188	751 N. O. 4 451 N 5		
Address 2:	C - S/2 NW NW Sec. 6 Twp. 17 S. R. 30 ☐ East  west		
City: Wichita State: KS Zip: 67278 + 3188	915 Feet from ✓ North / South Line of Section 515 Feet from East / ✓ West Line of Section		
Contact Person: John Niernberger	Footages Calculated from Nearest Outside Section Corner:		
Phone: (316_) _691-9500	— NE ✓ NW SE SW		
	County: Lane		
	Lease Name: Brooks 6B Well #: 1		
Check One: ✓ Oil Well Gas Well OG D&A Ca	thodic Water Supply Well Other:		
SWD Permit #: ENHR Permit #:	Gas Storage Permit #:		
Conductor Casing Size: Set at:	Cemented with: Sacks		
Surface Casing Size: <u>8.625"</u> Set at: <u>209'</u>	Cemented with: 150 Sacks		
Production Casing Size: 4.50" Set at: 4659'	Cemented with: 200 Sacks		
List (ALL) Perforations and Bridge Plug Sets:			
Port collar @ 2271' w/ 490 sx 4560' - 4564' (Conglomerate Sand); 4534' - 4536 & 4545' - 4548' (Johnson); 4035' - 4039' (LKC-E) and 3982.5' - 3985.5' (LKC-C) Packer @ 4467'  Elevation: 2894' ( Go.L / K.B.) T.D.: 4660' PBTD: 4620' Anhydrite Depth: 2303' - 2323' (Stone Correl Formation)  Condition of Well: Good Poor Junk in Hole Casing Leak at:			
		Proposed Method of Plugging (attach a separate page if additional space is needed):	(Interval)
		In accordance with the rules and regulations of the Ka	neas Cornoration Commission
	nous corporation commission		
	KECEIVED		
Is Well Log attached to this application? 🗸 Yes 🔛 No 🏻 Is ACO-1 filed? 🗸	Yes   No SEP 2 9 2009		
If ACO-1 not filed, explain why:			
	KCC WICHITA		
Plugging of this Well will be done in accordance with K.S.A. 55-101 et, seq. and the			
Company Representative authorized to supervise plugging operations:   Gary Row	,		
•	city: Wichita State: KS _ Zip: _67278 + _3188		
Phone: (620) 214-0330	313		
00001-111000	Name: Allied Cementing Company, Inc.		
	Address 2:		
	State: <u>KS</u> zip: <u>67665</u> +		
Phone: (-785.) 483-2627	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Proposed Date of Plugging (if known): October, 2009			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Ag	gent NW		
Date: 09/28/2009 Authorized Operator / Agent: (Signature)			



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RITCHIE EXPLORATION, INC. 8100 E 22ND ST N # 700 BOX 783188 WICHITA, KS 67278-3188

October 05, 2009

Re: BROOKS 6B #1

API 15-101-22095-00-00

6-17S-30W, 915 FNL 515 FWL LANE COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 3, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

**Production Department Supervisor** 

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888