

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5146
Name: Rains & Williamson Oil Co., Inc.
Address 1: 220 W. Douglas, Suite 110
Address 2: _____
City: Wichita State: KS Zip: 67202 + _____
Contact Person: Juanita Green
Phone: (316) 265-9686

API No. 15 - 063-21710-0000
If pre 1967, supply original completion date: _____
Spot Description: _____
SE SE NW Sec. 28 Twp. 12 S. R. 30 East West
2,310 Feet from North / South Line of Section
2,970 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Gove
Lease Name: Hoover Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 250' Cemented with: 175 Sacks
Production Casing Size: 4 1/2" Set at: 4498' Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:

**Port Collar at 2252' with 300 sacks
Perforated 4418'-4424'**

Elevation: 2792 (G.L. / K.B.) T.D.: 4500' PBTD: 4490' Anhydrite Depth: 2250'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

According to State Regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Claude Blakesley
Address: P. O. Box 1066 City: Hutchinson State: KS Zip: 67504 + _____
Phone: (620) 663-1845
Plugging Contractor License #: 5146 Name: Rains & Williamson Oil Co., Inc.
Address 1: 220 W. Douglas, Suite 110 Address 2: _____
City: Wichita State: KS Zip: 67202 + _____
Phone: (316) 265-9686
Proposed Date of Plugging (if known): After State Approval

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/28/2009 Authorized Operator / Agent: Juanita M. Green
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
SEP 29 2009
KCC WICHITA

Dup 4
PT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RAINS & WILLIAMSON OIL CO., INC.
220 W DOUGLAS STE 110
WICHITA, KS 67202-3104

October 05, 2009

Re: HOOVER #1
API 15-063-21710-00-00
28-12S-30W, 2310 FNL 2970 FEL
GOVE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 3, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely,

Steve Bond
Production Department Supervisor