

RECEIVED

SEP 16 2009

Form CP-1
March 2009

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

KCC WICHITA

This Form must be Typed
Form must be Signed
All blanks must be Filled

15-051-19259-0000

Drilled in 1952 no APL

OPERATOR: License #: 3956
Name: Brungardt Oil & Leasing, Inc.
Address 1: P.O. Box 871
Address 2: _____
City: Russell State: KS Zip: 67665 + _____
Contact Person: Gary L. Brungardt
Phone: (785) 483-4975

API No. ~~15~~ _____
If pre 1967, supply original completion date: 8/17/1952
Spot Description: _____
SW NE NW Sec. 26 Twp. 12 S. R. 16 East West
990 Feet from North / South Line of Section
1.650 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Ellis
Lease Name: Emmeran Well #: 2

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 10 3/4" Set at: 209' Cemented with: 100 Sacks
Production Casing Size: 7" Set at: 3403 Cemented with: 100 Sacks
Liner Size: 4 1/2" Set at: 1383 Cemented with: 250 sacks -
List (ALL) Perforations and Bridge Plug Sets: _____ circulated

Elevation: 1920 (G.L. / K.B.) T.D.: 3404 PBTD: _____ Anhydrite Depth: 1105 +815
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per K.C.C. Instructions

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Complete before 1967

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Gary L. Brungardt

Address: P.O. Box 871 City: Russell State: KS Zip: 67665 + _____

Phone: (785) 483-4975

Plugging Contractor License #: 6426 Name: Express Well Service

Address 1: P.O. Box 19 Address 2: _____

City: Victoria State: KS Zip: 67671 + _____

Phone: (785) 735-9405

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/15/09 Authorized Operator / Agent: Gary L. Brungardt (Signature)

DIST 4
PWA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BRUNGARDT OIL AND LEASING INC.
529 E 14TH
PO BOX 871
RUSSELL, KS 67665-1731

October 08, 2009

Re: EMMERAN #2
API 15-051-19259-00-00
26-12S-16W, 990 FNL 1650 FWL
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550