

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 34179
Name: Thomas M. Brown, LLC
Address 1: P.O. Box 250
Address 2: _____
City: Plainville State: Ks Zip: 67663 + _____
Contact Person: Jake Brown
Phone: (785) 737-7070

API No. 15 - 163-19282-0001
If pre 1967, supply original completion date: OWWO 9-15-1981
Spot Description: _____
sure SW NW NE Sec. 7 Twp. 9 S. R. 18 East West
4.632 Feet from North / South Line of Section
1.700 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Rooks
Lease Name: Werner Well #: 1

KCC Pkt
p1
spot
re search

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: D21380 ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 200 Cemented with: 125 Sacks
Production Casing Size: 5 1/2 Set at: 3636 Cemented with: 125, DV @ 1457/400sacks Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perf and Open Hole 3606-3768

Elevation: 2039 (G.L. / K.B.) T.D.: 3768 P.B.T.D.: _____ Anhydrite Depth: 1455
(Stone Corral Formation)
Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)
Proposed Method of Plugging (attach a separate page if additional space is needed):

Per District #4

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

RECEIVED
OCT 05 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jake Brown
Address: P.O. Box 250 City: Plainville State: Ks Zip: 67663 + _____
Phone: (785) 737-7070
Plugging Contractor License #: 99996 Name: Allied Cementing
Address 1: P.O. Box 31 Address 2: _____
City: Russell State: Ks Zip: 67665 + _____
Phone: (785) 483-2627

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-2-2009 Authorized Operator / Agent: _____
(Signature)

Dist 4
PKT

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

THOMAS M. BROWN LLC
PO BOX 250
PLAINVILLE, KS 67663

October 08, 2009

Re: WERNER #1
API 15-163-19282-00-01
7-9S-18W, 4632 FSL 1700 FEL
ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550