# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 33629   | API No. 15 - 039-21095-00-00   |
|---|--|
| Name: Great Plains Energy, Inc.   | Spot Description:  |
| Address 1: PO Box 292   | SW _SW _NE _NW Sec. 35 Twp. 4 _S. R. 30 ☐ East ✓ West  |
| Address 2: _429 N. Linden   | 1270 Feet from A North / South Line of Section   |
| City: <u>Wahoo</u> State: <u>NE</u> Zip: <u>69066</u> +   | 1616 Feet from East / West Line of Section   |
| Contact Person: Dan Blankenau   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (402_) 277-5336  | □NE ☑NW □SE □SW  |
| CONTRACTOR: License # 33575   | County: Decatur  |
|   | Lease Name: Sauvage Family Well #: 2   |
| Name: WW Drilling, LLC  | Field Name: Swede Hollow   |
| Wellsite Geologist: Richard Bell  | Producing Formation: None  |
| Purchaser: None   |  |
| Designate Type of Completion:   | Elevation: Ground: 2855' Kelly Bushing: 2860'  |
| New Well Re-Entry Workover  | Total Depth: 4220 Plug Back Total Depth:   |
| Oil SWD SIOW  | Amount of Surface Pipe Set and Cemented at: Feet   |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |
| CM (Coal Bed Methane) Temp. Abd.  | If yes, show depth set: Feet   |
| ✓ Dry Other(Core, WSW, Expl., Cathodic, etc.)   | If Alternate II completion, cement circulated from:  |
| If Workover/Re-entry: Old Well Info as follows:   | feet depth to:w/sx cmt.  |
| •   | Drilling Fluid Management Plan P+A AHI NUR   |
| Operator:   | (Data must be collected from the Reserve Pit) 10-5-09  |
| Well Name:  | Chloride content: 1800 ppm Fluid volume: 1100 bbls   |
| Original Comp. Date: Original Total Depth:  | Dewatering method used: Air dried then back filled.  |
| Deepening Re-perf Conv. to Enhr Conv. to SWD  | Dewatering method used   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:  |
| Commingled Docket No.:  | Operator Name:   |
| Dual Completion   | Lease Name: License No.:   |
| Other (SWD or Enhr.?) Docket No.:   | Quarter Sec TwpS. R  |
| O I No Date of  | County: Docket No.:  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  Recompletion Date  | odany.   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or copy of side two of this form will be held confidential for a period of 12 months if reconstitution in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information puested in writing and submitted with the form (see rule 82-3-107 for confidensial report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulate tare complete and correct to the best of my knowledge.  | he oil and gas industry have been fully complied with and the statements herein  |
| Signature:  | KCC Office Use ONLY  |
| Title: President Date: 9/24/0   | Letter of Confidentiality Received   |
| JIHA Societano h  |  |
| Subscribed and sworn to before me this day of   | If Denied, Yes Date:  RECEIVED  RECEIVED  NUMBER 1 OF RECEIVED   |
| 2009  | Wireline Log Received RECEIVED  KANSAS CORPORATION COMMISSION  Geologist Report Received   |
| Notary Public Satura KS Hys Kal   | UIC Distribution SEP 2 8 2009  |
| Date Commission Expires: (-21-2010  | Oraska CONSERVATION DIVISION   |
| GENERAL NOTARY - State of Nel PATRICIA K. STYSH My Comm. Exp. Jan. 21,  | · ·- (   |

#### Side Two

| Operator Name: Grea  | t Plains Energy, l                             | Inc.                       | · Carrier                             | Lease N                 | Name: _              | Sauvage Fam                   | ily                        | Well #: 2             |   |
|--|--|----------------------------|---------------------------------------|-------------------------|----------------------|-------------------------------|----------------------------|-----------------------|---|
| Sec. 35 Twp. 4   |  |                            |                                       |                         | Deca                 |                               |                            |                       |   |
| INSTRUCTIONS: Sho<br>time tool open and clos<br>recovery, and flow rates<br>surveyed. Attach final | sed, flowing and shu<br>s if gas to surface te | t-in pressi<br>st, along v | ures, whether sl                      | hut-in press            | sure rea             | ched static level,            | , hydrostatic <sub>I</sub> | pressures, bottom     | hole temperature, fluid                               |
| Drill Stem Tests Taken (Attach Additional SI   | heets)   | <b>✓</b> Y                 | es 🗌 No                               |                         | <b>V</b> L           | og Formatio                   | n (Top), Dep               | th and Datum          | ☐ Sample  |
| Samples Sent to Geolo  |  | <b>✓</b> Y                 | es 🗌 No                               |                         | Nam<br>Anhy          |                               |                            | Тор<br>2629           | Datum<br>+231   |
| Cores Taken  |  | ☐ Y                        | <del></del>                           |                         | Base                 |                               |                            | 2662                  | +198  |
| Electric Log Run (Submit Copy)   |  | <b>√</b> Y                 | es 🗌 No                               |                         | Tope                 | ka                            |                            | 3740                  | -880  |
|  |  |                            |                                       |                         | Heeb                 | ner                           |                            | 3906                  | -1046   |
| List All E. Logs Run:  | . – –  |                            |                                       |                         | Toroi                | nto                           |                            | 3940                  | -1080   |
| CD/NL, DIL, N  | ilicro, Frac Fir                               | nder                       |                                       |                         | Lans                 | ing                           |                            | 3955                  | -1095   |
|  | Ì  |                            |                                       |                         | вкс                  |                               |                            | 4167                  | -1307   |
|  |  | Repo                       |                                       | RECORD<br>conductor, su | ✓ Ne<br>Irface, inte | ew Used<br>ermediate, product | ion, etc.                  |                       |   |
| Purpose of String  | Size Hole<br>Drilled                           | Siz                        | re Casing<br>t (In O.D.)              | Weig<br>Lbs./           | ght                  | Setting<br>Depth              | Type of<br>Cemen           |                       | Type and Percent<br>Additives                         |
| Surface  | 12 1/4"  | 8 5/8"                     | - 19-44                               | 23#                     |                      | 264'                          | Common                     | 185                   | 3%cc, 2% gel  |
|  |  |                            |                                       |                         |                      |                               |                            |                       |   |
|  |  |                            |                                       |                         |                      |                               |                            |                       |   |
|  |  |                            | ADDITIONAL                            | CEMENTIN                | NG / SQL             | JEEZE RECORD                  | L                          | <u> </u>              | ·· <b>-</b>   |
| Purpose:  —— Perforate   | Depth<br>Top Bottom                            | Туре                       | of Cement                             | #Sacks                  | Used                 |                               | Туре                       | and Percent Additives | 5   |
| Protect Casing Plug Back TD  |  |                            |                                       |                         |                      |                               |                            |                       |   |
| Plug Off Zone  |  | <u> </u>                   |                                       |                         |                      |                               |                            |                       | ····  |
| Shots Per Foot   |  |                            | RD - Bridge Plug                      |                         |                      |                               |                            | ement Squeeze Reco    |   |
|  | Specify  | rootage of                 | Each Interval Perf                    |                         |                      | (^                            | mount and Kind             | UI Material Osedy     | Depth   |
|  |  |                            |                                       |                         |                      |                               |                            |                       | ECEIVED   |
|  |  |                            |                                       |                         |                      |                               |                            | KANSAS CORP           | ORATION COMMISSION                                    |
|  |  |                            |                                       |                         |                      |                               |                            | SEP                   | <b>2</b> 8 2009                                       |
|  |  |                            | -                                     |                         |                      |                               |                            |                       | D1 (1010)   |
| TUBING RECORD:   | Size:  | Set At:                    |                                       | Packer At               | t:                   | Liner Run:                    | Yes [                      | CONSER<br>W           | <del>IVATION<sup>I</sup>DIVISION</del><br>IICHITA, KS |
| Date of First, Resumed P   | Production, SWD or En                          | hr.                        | Producing Meth                        | _                       | Flowing              | g Pumpi                       | ng 🗌 G                     | as Lift               | ner (Explain)   |
| Estimated Production<br>Per 24 Hours   | Oil  | Bbls.                      | Gas                                   | Mcf                     | Wat                  | er B                          | bls.                       | Gas-Oil Ratio         | Gravity   |
|  |  |                            | <u></u>                               |                         |                      |                               | · 1                        |                       | · · · · · · · · · · · · · · · · · · ·                 |
| DISPOSITIO   | N OF GAS:                                      |                            | N                                     | METHOD OF               | _                    | _                             | Í                          |                       | ON INTERVAL:  |
| Vented Sold  | Used on Lease                                  |                            | Open Hole [<br>Other <i>(Specify)</i> | Perf.                   | Dually               | Comp. Coi                     | mmingled                   | None, P&A             |   |

### SCHIPPERS OIL FIELD SERVICE L.L.C.

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|                    |                          |            | 9:00 p.m.   | 9:30 p.m. | 12:45 9.1  |
|--------------------|--------------------------|------------|-------------|-----------|------------|
| DATE 5/ 17 SEC. 35 | RANGE/TWP. 4 5. M/A 30 W | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
|                    |                          |            |             | COUNT     | STATE S    |
| LEASE Savast. Fon  | ni/e                     | WELL# 2_   |             |           |            |

|                     | Τ.         |                       | 1 47   | <del></del>   |       |
|---------------------|------------|-----------------------|--------|---------------|-------|
| CONTRACTOR W W      | N          | OWNER OLEAN           | PRINC  |               |       |
| TYPE OF JOB Rote    | A Plus     |                       |        |               |       |
| HOLE SIZE 7 7/4     | T.D.       | CEMENT                |        |               |       |
| CASING SIZE         | DEPTH      | AMOUNT ORDERED        | 220    |               |       |
| TUBING SIZE         | DEPTH      |                       |        | † <del></del> |       |
| DRILL PIPE          | DEPTH      |                       |        |               |       |
| TOOL                | DEPTH      |                       |        |               |       |
| PRES. MAX           | MINIMUM    | COMMON                | 132    | @ 1450        | 1914  |
| DISPLACEMENT        | SHOE JOINT | POZMIX                | 28     | @ 800         | 704   |
| CEMENT LEFT IN CSG. |            | GEL JUNGSTRYKTON      | 8      | @ 26 2        | 708   |
| PERFS               |            | CHLORIDE AND CHLORIDE |        | @             |       |
|                     |            | ASC                   |        | @             |       |
| EQUPIMENT           |            |                       |        | @             |       |
|                     |            | 1/4 Flo-scal          | our St | @             |       |
| PUMP TRUCK          |            |                       | 55     | @ 23.5        | 12325 |
| #                   |            |                       |        | @             | 12    |
| BULK TRUCK          |            |                       |        | @             |       |
| #                   | Mr. A.     |                       |        | @             |       |
| BULK TRUCK          |            |                       |        | @             |       |
| #                   | \          |                       |        | @             |       |
|                     |            |                       |        | @             |       |
|                     |            | HANDLNG               | 270    | @ 155         | 429   |
| ·                   |            | MILEAGE               | 27     | @ 1980        | 53400 |
|                     |            |                       |        | TOTAL         |       |

| REMARKS              | SERVICE Rodery F  | 1/00     |   |
|----------------------|-------------------|----------|---|
| 1 1st 25 sks. @ 2642 | DEPT OF JOB       | @        | 13000                                   |
| Ind 100 sks @ 1935   | PUMP TRUCK CHARGE | @        | 7 |
| 310 40 sks @ 313     | EXTRA FOOTAGE     | @        |   |
| 10 sks @ 40          | MILEAGE           | 7 @ 651  | 125 50                                  |
| 30 sts - rat hole    | MANIFOLD          | @        |   |
| 15 5ks - mouse hade  |                   | <u>@</u> |   |
|                      |                   | TOTAL    | •                                       |

| CHARGE TO: | breat | Plains |  |
|------------|-------|--------|--|
| STREET     |       | STATE  |  |
| CITY       |       | ZIP    |  |

To: Schippers Oil Field Service LLC

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

| PLUG & FLOAT EQUIPMENT        |       |
|-------------------------------|-------|
| 8 % Wooden 60                 | @ 69  |
|                               | @     |
|                               | @     |
|                               | @     |
|                               | @     |
|                               | TOTAL |
| TAX                           |       |
| TOTAL CHARGE                  |       |
| DISCOUNT (IF PAID IN 20 DAYS) |       |
|                               |       |

SIGNATURE POLICE A

PRINTED NAME LODDIE LANG

# SCHIPPERS OIL FIELD SERVICE L.L.C.

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| . , |         | <i>/</i>     | ,        | <del></del> |     |            |  |  |            |                |           |            |
|-----|---------|--------------|----------|-------------|-----|------------|--|--|------------|----------------|-----------|------------|
|     | DATE_S/ | r/i          | ) ୨ SEC. | 35          |     | RANGE/TWP. | 4/37                                   |  | CALLED OUT | ON WOOD BONTOM | JOB START | JOB FINISH |
| 1   |         | <del>/</del> |          | <u> </u>    |     |            |  |  |            |                | COUNTY    | STATE 5    |
|     | LEASE   |              | Sanv     | 15-1        | Fan | ni ly      | ······································ | ······································ | WELL# 2    |                |           |            |

| CONTRACTOR 1/1/1/1/       | D            | T /            | T //        | <u> </u> | <del>,</del> |
|---------------------------|--------------|----------------|-------------|----------|--------------|
| CONTRACTOR W/W/C          |              | OWNER 6/Eur    | Mains       |          |              |
| TYPE OF JOB               |              |                |             |          |              |
| HOLE SIZE /7 /-           | T.D. 764     | CEMENT         | 1852        |          |              |
| CASING SIZE 85/           | DEPTH 262.88 | AMOUNT ORDERED |             |          |              |
| TUBING SIZE               | DEPTH        | ·•• .          |             |          |              |
| DRILL PIPE 4 1/2          | DEPTH        |                |             |          | <u> </u>     |
| TOOL                      | DEPTH        |                |             |          |              |
| PRES. MAX                 | MINIMUM      | COMMON         | 185         | @ /1/3   | 268          |
| DISPLACEMENT 15. 7564     | SHOE JOINT   | POZMIX         |             | @        |              |
| CEMENT LEFT IN CSG. 20 f+ |              | GEL            | 4           | @ 26     | 10400        |
| PERFS                     |              | CHLORIDE       | 7           | @ 52."   | 364"         |
|                           |              | ASC            |             | @        |              |
| EQUPIMENT                 |              |                |             | @        |              |
|                           |              |                |             | @        |              |
| PUMP TRUCK                |              |                |             | @        |              |
| # Jarral                  |              |                |             | @        |              |
| BULK TRUCK                |              |                | ,           | @        |              |
| # Jev                     |              |                |             | <u>a</u> |              |
| BULK TRUCK                |              |                |             | @        |              |
| #                         |              |                |             | @        |              |
|                           |              |                | <del></del> | @        |              |
|                           |              | HANDLNG        | 196         | @ / 25   | 382.2        |
|                           |              | MILEAGE        | 27          | @ /7 5   | 476,28       |
|                           |              |                |             | TOTAL    |              |

| REMARKS             | SERVICE Sun fac   |          |      |
|---------------------|-------------------|----------|------|
| - Hus Don a 12 poor | DEPT OF JOB       | @        |      |
| 1105 0000           | PUMP TRUCK CHARGE | @        | 950  |
|                     | EXTRA FOOTAGE     | @        | 7.5  |
| f                   | MILEAGE           | 7 @ 6 == | 1755 |
| Lirc Lement to Pit  | MANIFOLD          | @        | 1    |
|                     |                   | @        | 1    |
|                     |                   | TOTAL    |      |

| CHARGE TO: | brect Plain | 1 |
|------------|-------------|---|
| STREET     | STATE       |   |
| CITY       | ZIP         |   |

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| PLUG & FLOAT EQUIPMENT        |       |
|-------------------------------|-------|
|                               | @     |
|                               | @     |
|                               | @     |
|                               | @     |
|                               | @     |
|                               | TOTAL |
| TAX                           |       |
| TOTAL CHARGE                  |       |
| DISCOUNT (IF PAID IN 20 DAYS) |       |