

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20881-00-00
Spot: E2SWSWNE Sec/Twnshp/Rge: 15-5S-31W
2310 feet from N Section Line, 2265 feet from E Section Line
Lease Name: ERICKSON Well #: 1-15
County: RAWLINS Total Vertical Depth: 3500 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	210		

113.75

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/02/2009 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 09/02/2009 12:45 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2606' w/25 sxs.
2nd. Plug at 1816' w/100 sxs.
3rd. Plug at 261' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 10-7-09
INV. NO. 2010060348

RECEIVED
SEP 04 2009
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN)

CM

PKT