

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23322-00-00
Spot: CW2 Sec/Twnshp/Rge: 21-10S-19W
2660 feet from S Section Line, 1380 feet from W Section Line
Lease/Unit Name: LARGENT DICK Well Number: 5-21
County: ROOKS Total Vertical Depth: 3830 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet:
Surface Casing: Size 8.625 feet: 230
Production: Size feet:
Liner: Size feet:

8/24.48

Well Type: DH UIC Docket No: Date/Time to Plug:

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone:

Proposed Plugging Method: 1st plug @ 3732" w/ 25 sx
2nd plug @ 1570' w 25 sx
3rd plug @ 900' w/ 100 sx
4th plug @ 280' w/ 40 sx
5th plug @ 40' w/ wiper plug and 10 sx
15 sx in rathole and 10 sx in mouse hole

Plugging Proposal Received By: DAVID WANN

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 05/18/2001 3:00 AM

KCC Agent: DAVID WANN

Actual Plugging Report:

Order 225 sx of 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.
Well plugged as above.

INVOICED
DATE 6-01-01
NO. 2001061880


RECEIVED
KANSAS CORPORATION COMMISSION
6-1-01
JUN 1 2001
CONSERVATION DIVISION

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

