

6 020260

API NUMBER 15- 163-22-739, 10000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION NE-SW-NW, SEC. 21, T 10 S, R 19 W
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

3590 feet from S section line

4250 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Dick Largent Well # 4-21

Operator: Murfin Drlg. Co.

County ROOK 110.18

Name & Address 250 N. Water Suite 300

Well Total Depth 3390 feet

Wichita Ks. 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 262

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drlg. Co. License Number 6033

Address Wichita Ks. 67202

Company to plug at: Hour: 4:00 P Day: 14 Month: Aug. Year: 19 85

Plugging proposal received from Lloyd Delett

(company name) Murfin Drlg. Co. (phone) 316-267-3241

were: Cir Heavy Mud 20 min + Pump down drillstem. 60/40 Poz 4% G.I.
32 cc 1/2 - 5x Flo Cel. 25 5x @ 1600' 100 5x @ 920. 40 5x @ 270
10. 5x on Solid Bridge @ 40. 10. 5x in R.H. NB. 2165. Map. 1550 - Anhy.
1562 to 1596.

Plugging Proposal Received by Gilbert Balthazar
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:45 PM Day: 14 Month: Aug Year: 19 85

ACTUAL PLUGGING REPORT Cir Heavy Mud + Pump down drillstem 60/40 Poz
42 32 cc 1/2 5x Flo Cel. 25 5x @ 1600. 100 5x @ 920, 40 5x @ 270
10. 5x on Solid Bridge @ 40', 10 5x in R.H.

Remarks: Sum. Cementing.

(Additional description is necessary, use BACK of this form.)

I (did did not) observe this STATE CORPORATION COMMISSION

DATE Aug 8 1985

8-27-85
AUG 27 1985

Signed Gilbert Balthazar
(TECHNICIAN)

INV. NO. 9785

8-14

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8-23-85
MAD