

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-21249-00-00  
Spot: CSESESW Sec/Twnshp/Rge: 21-10S-19W  
330 feet from S Section Line, 2970 feet from E Section Line  
Lease/Unit Name: LARGENT Well Number: 2-21  
County: ROOKS Total Vertical Depth: 3790 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: 3/23.18  
Surface Casing: Size 8.625 feet: 263 160 SX CMT  
Production: Size 4.5 feet: 3789 200 SX CMT  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 10/31/2002 10:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 567-8104

Proposed Plugging Method: Ordered out 200 sxs 60/40 pozmix - 10% gel - 500# hulls.  
D.V. at 2678' w/700 sxs.  
Top of fish 1145'. Fluid Level 100'.

Plugging Proposal Received By: HERB DEINES WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/31/2002 12:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Ran tubing to 1100'.  
Allied pumped 70 sxs cement - circulated.  
PTOH. Allied squeezed with 120 sxs cement with 400# hulls.  
Max. P.S.I. 1000#. S.I.P. 500#.  
Backside cement in head.

RECEIVED  
11-4-02  
NOV 04 2002  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed

Richard Williams

(TECHNICIAN)

INVOICED

DATE 11-5-02

WELL NO. 2003060740

Form CP-2/3

NOV 01 2002

MURFIN DRILLING CO. REPLACEMENT CARD: 21-10-19W  
 617 UNION CENTER BLDG. #2-21 LARGENT SE SE SW  
 WICHITA, KS. 67202  
 CONTR MURFIN DRILLING CO. CTY ROOKS

GEOL \_\_\_\_\_ FIELD FEHREL SOUTH CONF

E 2172 KB CM 2/6/81 CARD ISSUED 12/23/81 IP P 1.37 BOPD & 136  
 2107 GL EWPD

API 15-163-21,249

LKC 3512-3649 OA  
 (NEW PAY)

|   |   |
|---|---|
| + | + |
| + | + |

| SMP  | TOPS | DEPTH | DATUM |
|------|------|-------|-------|
| SC   | 1542 | + 530 |       |
| E SC | 1570 | + 502 |       |
| NEVA | 2507 | - 435 |       |
| TOP  | 3135 | - 954 |       |
| HEES | 3383 | -1161 |       |
| TOR  | 3379 | -1207 |       |
| LANS | 3395 | -1223 |       |
| B KC | 3508 | -1434 |       |
| ARB  | 3715 | -1543 |       |
| PBTD | 3750 | -1578 |       |
| RTD  | 3790 | -1616 |       |

8-5/8" 250/160sx; 4 1/2" 3769/900sx TOC 2990  
 DV2678W 700sx  
 DST (1) 2566-2631(SC-NEVA)/45-60-60-  
 120, REC 1240'SW, SIP 893-893#,  
 FP 43-35/350-547#,  
 DST (2) 3154-85(TOP)/45-45-90-45,  
 REC 1030'MCSW, SIP 1099-1045#,  
 FP 416-427/0-580#,  
 DST (3) 3297-3338(TOP)/45-45-45-45,  
 REC 58'MCW, 117'OCM, SIP 981-  
 948#, FP 54-65/98-109#, HP 1831-  
 1810#, BHT 102°

MURFIN DRILLING CO. #2-21 LARGENT 21-10-19W  
 SE SE SW

DST (4) 3390-3465(TOR-LANS)/45-45-45-  
 45, REC 60'OSM, SIP NA-829#, FP  
 65-65/76-76#, HP 1875-1853#, BHT  
 98°  
 DST (5) 3508-3615(LKC)/60-45-45-45, REC 10'M, SIP 164-  
 131#, FP 76-87/87-87#, HP 1079-1058#, BHT 100°  
 DST (6) 3646-3680(PENN CGL)/30-45-30-45, REC 10'MW/SSO,  
 SIP 677-536#, FP 32-32/32-32#, HP 1993-1971#, BHT 103°  
 DST (7) 3710-30(PENN CGL, ARB)/30-45-30-45, REC 70'M W/  
 SSO, SIP 1109-NA, FP NA