TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: <u>15-163-23345-00-00</u>

Spot: W2SE

Sec/Twnshp/Rge: <u>27-10S-19W</u>

1390 feet from S Section Line, 1800 feet from E Section Line

Lease/Unit Name: SUITORS HEIRS

Well Number: 27-1

County: ROOKS

Total Vertical Depth: 3700 feet

Conductor Pipe: Size

feet:

Surface Casing: Size 8.625

feet: 235

Production: Size

feet:

Liner: Size

feet:

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/01/2002 9:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

WitnessType: Plugging Operations Were Not Witnessed

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3620' w/25 sxs.

2nd. Plug at 1475' w/25 sxs - Anhydrite 1462' - 1491'.

Plugging Proposal Received By: HERB DEINES

Date/Time Plugging Completed: 07/01/2002 11:00 AM

3rd. Plug at 875' w/100 sxs - Dakota 555' - 855'.

4th. Plug at 285' w/40 sxs. - Surface pipe to 235'.

5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

DATE 7-8-02 NV. NO. 2003060005

JUL **02** 2002