

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 262-0000

SE-SW-NW, Sec. 30, T 10 S, R 19 W
2310 feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

990 ~~330~~ feet from W/E section line

Operator License # 6393

Lease Name KELLER Well # 2

Operator Name & Address: BROUGHER OIL, INC.
P.O. DRAWER 1367
GREAT BEND, KS.
67530

County LOOKS.

Well Total Depth 3825 feet 124.31

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 337

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____ # TWG-220

Plugging Contractor JOHN O FARMER License Number 5125

Address 370 - W. WICHITA, RUSSELL, MANS. 67665

Company to plug at: Hour: 1:00 PM Day: 26th Month: JAN. Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO HERMAN MICK

(company name) JOHN O FARMER (phone) 913-483-2144

were: 8 5/8" - 337' EL. 50' CMC / 225' COMMON GEL - CH-CL. (BY HALLIBURTON)
ORDER 210 50' 150' Pozmix 6% GEL - 3% CH-CL. - 2' FLAKE AND 8 5/8" PLUG
SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS.
NO SHOW OR BLOW - NO CIRCULATION PROBLEMS, ELV. 2230 - ANH. 1622'
HUBBUCKLE @ 3785' EL. Signed [Signature] (TECHNICIAN) 801C

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3:00 PM Day: 26th Month: JAN. Year: 1984

ACTUAL PLUGGING REPORT
ORDERED 210 50' 150' Pozmix 6% GEL - CH-CL. - 2' FLAKE AND 8 5/8" PLUG
SPOTTED WITH DRILL STEM - TURNED HOLE OVER - HEAVY MUD BETWEEN PLUGS.
1st PLUG @ 3780' EL. 1/20' CMT., 2nd @ 1650' EL. 1/20' CMT.
3rd PLUG @ 960' EL. 1/100' CMT. 4th PLUG @ 360' EL. 1/50' CMT.
5th PLUG SOLID BRIDGE @ 40' EL. 1/10' CMT., 10' RNT HOLE (CIR)

Remarks: CEMENTED BY HALLIBURTON CMT.
TWO SACKS CELLO FLAKE MIXED IN CEMENT.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 1-31-84 RECEIVED STATE CORPORATION COMMISSION 1-30-84
INV. NO. 9285 W JAN 30 1984
1-26 CONSERVATION DIVISION Wichita, KS

Signed [Signature] (TECHNICIAN) 801C FORM CP-2/3 15 Rev. 9-82