To:	API NUMBER 15-/63-9), 855-000
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	SENESW Sec. 2, T/O S, R 90 W/E
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	feet from W/E section line
Operator License # 6/7/	Lease Name Sutor Well # /
Operator: Ligh Plains at England	County Roofes
Address P. O. Box 1217	Well Total Depth 38 7 feet 160.
Hays, 11s 67601	Conductor Pipe: Size feet Surface Casing: Size 8 feet 963 W//6
Abandoned Oil Well Gas Well Inp	ut Well D&A
Other well as hereinafter indicated	
Plugging Contractor Emphasia luly	License Number 894/
Address	
Company to plug at: Hour: Day:	95 Month: Year:19 <u>83</u>
VERBAL PLUGGING ORDERS GIVEN TO Hyde	
(company name)	(phone)
were: 900 sy 50 poz 62 g	rel 43700 + 8 / plug
Spot go sr @ 3898'	10 sy in Rat Holo
" 20 sr (a 1730"	
" 100 Dx @ 1000°	
1 40 sx @ 270 h	Signed Danies L. Rame
11 10 sx @ 40'-0 (A)	Signed Alanni L. Rame (TECHNICIAN)
Plugging Operations attended by Agent?: All	Part None 🔀
Operations Completed: Hour: 2:00 A.M. Day:	. W.
ACTUAL PLUGGING REPORT	- grande - Of
Physical or The	at a
- purygra we som	STATE CORPORATION COMMISSION
	MAR 1 4 1983
	CONSERVATION DIVISION Wichita, Kansas
Remarks: Elev. 3345 - anhy-	1704-39 - Oct.
I hereby certify that the above plugging	instructions were given as herein stated
and that I (did / did not) observe this pluggi	
INVOICER	Ω
MAR 28 1987	Signed Kennes & Hamel
DATE MAN DO 1000	(TECHNICIAN)

FORM CP-2/3 Rev. 9-82