12/12/08

September 1999 Form Must Be Typed

Kansas Corporation Commission β Oil & Gas Conservation Division WELL COMPLETION FORM

My Appt. Expires

WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINAL

| Operator: License # 4058 | API No. 15 - 163-23,565-00-60 |
|---|--|
| Name: American Warrior, Inc. | County: Rooks |
| Address: P. O. Box 399 | C _E2 _SW_SE Sec. 31 Twp. 9s S. R. 20 East West |
| City/State/Zip: Garden City, KS 67846 | 500 FSL feet from S / N (circle one) Line of Section |
| Purchaser: N/A DEC 1 2 2006 | 1700 FEL feet from E / W (circle one) Line of Section |
| Operator Contact Person: Joe Smith COMSIDENTIAL | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 275-2963 | (circle one) NE SE NW SW |
| Contractor: Name: Berentz Drilling Company, Inc. | Lease Name: McKenna Well #: 1-31 |
| License: 5892 | Field Name: Marcotte |
| Wellsite Geologist: Marc Downing | Producing Formation: ARBUCKLE |
| Designate Type of Completion: | Elevation: Ground: 2280' Kelly Bushing: 2285' |
| New Well Re-Entry Workover | Total Depth: 3984' Plug Back Total Depth: 3956' |
| Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 210 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth set 1746 Feet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 1746' |
| Operator: | feet depth to Surface w/ 175 sx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan AH II NH 8-01-08 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content 12,000 ppm Fluid volume 300 bbls |
| Plug BackPlug Back Total Depth | Dewatering method used Evaporation bbls |
| Commingled Docket No. | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: American Warrior, Inc. |
| 10-27-06 11-05-06 11-16-06 | Lease Name: Renner 11 SWD License No.: 4058 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | Quarter_NW Sec. 5 Twp. 10 S. R. 20 East V West County: Rooks Docket No.: D-26,155 |
| Information of side two of this form will be held confidential for a period of 1: 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | 2 months if requested in writing and submitted with the form (see rule 82-3- |
| Signature: May & Muse | KCC Office Use ONLY |
| title: Compliance Coordinator Date: 12-12-06 | Letter of Confidentiality Received |
| Subscribed and sworn to before me this Laday of Junta. | If Denied, Yes Date: |
| 0.26 | Wireline Log Received |
| John St. | Geologist Report Received RECEIVED |
| lotary Public: | UIC Distribution 5 2006 |
| Date Commission Expires: DEBRA J. PURCE | |
| Notary Public - State of Ker | CC WICHITA |

KCC

Operator Name: American Warrior, Inc. Lease Name: County:_Rooks INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report. Drill Stem Tests Taken ✓ Yes No ✓ Log Formation (Top), Depth and Datum Sample (Attach Additional Sheets) Name Top Datum Samples Sent to Geological Survey V No Yes Top Anhydrite 1779 +506 Cores Taken Yes **✓** No Base Anhydrite 1815 +470 Electric Log Run ✓ Yes No Topeka 3325 -1040(Submit Copy) Heebner 3527 -1242List All E. Logs Run: Toronto 3550 -1265Dual Compensated Porosity Log; Dual Induction **LKC** 3567 -1282 Log; Borehole Compensated Sonic Log; **BKC** 3784 -1499 Microresistivity Log; Sonic Cement Bond Log; Arbuckle 3869 -1584 CASING RECORD ✓ New Used Report all strings set-conductor, surface, intermediate, production, etc. Size Hole Size Casing Purpose of String Weight Lbs. / Ft Setting Type of # Sacks Type and Percent Drilled Set (In O.D.) Depth Additives Surface Pipe 12-1/4" 8-5/8" 20# 207' Common 150 sx 2%Gel & 3%cc **Production Pipe** 7-7/8" 5-1/2" 14# 39791 EA-2 150 sx ADDITIONAL CEMENTING / SQUEEZE RECORD Purpose: Depth Type of Cement #Sacks Used Type and Percent Additives Top Bottom Perforate **Protect Casing** Plug Back TD Plug Off Zone PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated Shots Per Foot Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth 3870' to 3878' **TUBING RECORD** Size Set At Packer At Liner Bun 2-3/8" 3953' Yes ₽ No Date of First, Resumerd Production, SWD or Enhr. **Producing Method** SI Flowing ✓ Pumping Gas Lift Other (Explain) **Estimated Production** Oil Bbls. Gas Mcf Water Bbls Gas-Oil Ratio Gravity Per 24 Hours N/A N/A N/A Disposition of Gas METHOD OF COMPLETION Production Interval ☐ Vented ☐ Sold ☑ Used on Lease Open Hole ✓ Perf. Dually Comp. Commingled (If vented, Submit ACO-18.) Other (Specify)

RECEIVED

DEC 1 5 2006

KCC WICHITA



CHARGE TO: AMERICA WELLIAM

ADDRESS

CITY, STATE, ZIP CODE

TICKET Nº 10765

| Service | es, Inc. | | | | 1 2 |
|----------------------------|--|---------------|---------------------------------|--|---------------------------|
| SERVICE LOCATIONS 1. HAVS | WELL/PROJECT NO. | McKenna | COUNTY/PARISH | STATE CITY | DATE OWNER |
| 2. NESS | TICKET TYPE CONTRACTOR SERVICE SALES | | RIG NAMEINO. BORONT = Dr./5 4-6 | SHIPPED DELIVERED TO VA ZS, 1/40, Ninto, Pelana | ORDER NO. |
| 4. | WELL TYPE Oil | WELL CATEGORY | JOB PURPOSE 5/2Loggstring | WELL PERMIT NO. 15-163-23565 | WELL LOCATION S3/,T9, R20 |
| REFERRAL LOCATION | INVOICE INSTRUCTIONS | J | | | |

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | LOC | ACCOUNTING ACCT | DF | DESCRIPTION | QTY. | U/M | QTY. | UM | UNIT PRICE | | AMOUNT | T |
|--------------------|-------------------------------------|-----|--------------------|----|-------------------------------|------|------------------|------|----|---------------|----------|--------------|----------|
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| 403 | | 1 | | _ | CMT Basket | 2 | ୯୧ | 51/2 | m | 280 6 | ∞ | <i>S</i> \$0 | <u> </u> |
| 404 | | 1 | | | Port Coller 1746PT | 1 | ec. | 5% | m | 2300 6 | 200 | 2300 | 00 |
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| 407 | | 1 | | | Insert Flood Show Y Auto Fill | / | ଦ୍ର | 5/2 | 12 | 3/0 0 | ω | 3/0 | 00 |
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LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO

X 11

DATES GNED TIME SIGNED A.M.

1-04-06

TIME SIGNED P.M.

REMIT PAYMENT TO:

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

| | | | I | | 1 | L |
|--|-----------|-----------------|---------------|--------------------|--------|----------|
| SURVEY | AGREE | UN- DECIDED | DIS- AGREE | PG1 | 5914 | ∞ |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? | | PAGE TOTAL PL-2 | | PAGE TÖTAL PL → | 1 . | 168 |
| WE UNDERSTOOD AND MET YOUR NEEDS? OUR SERVICE WAS | | | | sub 7.kl | 8733 | 168 |
| PERFORMED WITHOUT DELAY? | | | | 70 70 | 0 / 55 | 100 |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | | Rooks 5.3% | 362 | 81 |
| ARE YOU SATISFIED WITH OUR SE | RVICE? | NO | | : | | |
| CUSTOMER DID NOT | WISH TO R | TOTAL | 9096 | 49 | | |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR DEAD

APPROVA

Thank You!

| SWII | |
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| | |
| Services. | Tree. |

PO Box 466

TICKET CONTINUATION

No. 10765 -

| | | PO BOX 400 | | | | | | | | |
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| Service | o. Inc. | Ness City, KS 6: Off: 785-798-2 | | CUSTOMER | <u></u> | WELL/む/ | MeHon | ng | DATE 11-04-06 | PAGE OF 2 |
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| _ | | | | | | | 3.5 | | UATION TOTAL | 20,10,10 |

SWIFT Services, Inc. **JOB LOG** CUSTOMER AW! WELL NO. JOB TYPE 5/2 Longstring LEASE McKonng PRESSURE (PSI) DESCRIPTION OF OPERATION AND MATERIALS 1830 ONCOLTION, DISCUSS TOB, LAYING DOWN D.P. 150 SUS EA-2 CMT 5/2 14th No. PortColler on tup 53, 1746 FT Cent123,45,8,52,54, BosNet 5,53 2703984 Sele 3983 27 22.44 Juny 3983 0020 \$,056 Tasbotten 2210 DropBall 2215 BreckCirc 2220 Plug RH St. mud Flugh 2 300 5.5 2325 0 S. HCL Flut 32 END Plush 0310 Sto CM7 34 Dropfly - Woohoget Pumpic Ling St. Digg 2317 D 53 632 Cm70180775m 75 80 450 85 **5**00 90 150 94 650 Land Plug 2335 96.6 1500 WASHUP RECEIVED Jobanplete 0030

| Services, | Sinc. |
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Nº 10774

| Sen | vices, Inc. | C | ITY, STATE, | ZIP CC | DDE | | | | | | PAG | E 1 | OF 1 | <u>l</u> . |
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| PRICE FERENCE | SECONDARY REFERENCE/ PART NUMBER | LOC | ACCOUNTIN ACCT | G DF | DESCRIPTION | | QTY. | U/M | QTY. | U/M | UNIT PRICE | | AMOUNT | <u></u> |
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| ms and con | Customer-hereby acknowledged ditions on the reverse side here | of whic | ch include |), | REMIT PAYMENT TO: | OUR EQUIPMENT WITHOUT BREAK | PERFORMED DOWN? | ĀGR | EE DECIDED | DISAGREE | PAGE TOTA | AL | 4770 | 85 |

e not limited to, PAYMENT, RELEASE, INDEMNITY, and

ED WARRANTY provisions.

SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO □ A.M. ₽.M. TIME SIGNED 1300

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

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| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? | | | | PAGE TOTAL | 4770 | 18S |
| WE UNDERSTOOD AND MET YOUR NEEDS? | | | | | | <u> </u> |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY? | | | | 7 1. | | <u> </u> |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | | Pooks TAX 5.3% | 144 | 77 |
| ARE YOU SATISFIED WITH OUR SEI | | | | TOTAL | 4915 | 1 162 |
| CUSTOMER DID NOT V | VISH TO R | ESPOND | | | 1 11 | י שו |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

Thank You!

| JOB LO |)G | | · | · | ···· | SWIFT | Servi | ces, Inc. | DATE 11-13-UB PAGE N |
|--------------|---------------|---------------|-----------------------|--|--|--|----------|--|----------------------|
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ALLIED CEMENTING CO., INC. 33410

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | SERVICE POINT: | | | | | | | |
|---|----------------------------------|--------------------|----------------------|--------------------|--|--|--|--|
| | | | / y > | se.y | | | | |
| DATE 10-28-06 31 9 RANGE 20 | CALLED OUT | ON LOCATION 3.15gm | JOB START 3:30Am | JOB FINISH 3.45 AU | | | | |
| OLD OR NEW (Circle one) | 25 18 | W 4N | COUNTY | KANSAS | | | | |
| Berentz | | | DEC 1 | 1 0000 | | | | |
| CONTRACTOR DRLd Rigt lo | OWNER | | DEC 1 | | | | | |
| TYPE OF JOB SURFACE | | | CONFID | ENTIAL | | | | |
| HOLE SIZE 12 14 T.D. 2/0 CASING SIZE 8 98 DEPTH 207 | CEMENT | 1 <i><</i> | O SK 1 | 1 | | | | |
| CASING SIZE DEPTH 207 TUBING SIZE DEPTH | AMOUNT ORD | 2262 | | 0m- | | | | |
| DRILL PIPE DEPTH | | 3200 | | | | | | |
| TOOL DEPTH | | , | | | | | | |
| PRES. MAX MINIMUM | COMMON | 150 | _@ <u>٦٥٤</u> | 1597 5° | | | | |
| MEAS. LINE SHOE JOINT CEMENT LEFT IN CSG. 15' | POZMIX | 3 | | 15.05 | | | | |
| PERFS. | GEL CHLORIDE | | _@1685 @4669 | 233 | | | | |
| DISPLACEMENT 122 BBL | ASC | : | | _233 | | | | |
| EQUIPMENT | | | @ | | | | | |
| | | | _ @ | | | | | |
| PUMPTRUCK CEMENTER GRAN | | | _@ | | | | | |
| # 398 HELPER GARY | | | _ @ | | | | | |
| BULK TRUCK | | | _ | | | | | |
| # 345 DRIVER BOB BULK TRUCK | | | | | | | | |
| # DRIVER | | | @ | | | | | |
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| REMARKS: | MILEAGE LOU | O JON JULL | | 3033 85 | | | | |
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| | DEPTH OF JOB | | | | | | | |
| - CIRCULATED | PUMP TRUCK (| | | 815 = | | | | |
| · · | EXTRA FOOTA MILEAGE <u>60</u> | | _@_ <u></u> | 2/4 | | | | |
| THANKS | MANIFOLD | | _@ <u></u> | 760 | | | | |
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| CHARGE TO: AMERICAN WARRIOR IN | c. | | | | | | | |
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| CITYSTATEZIP | PI | LUG & FLOAT | EQUIPMEN | T | | | | |
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| | | | | | | | | |
| To Allied Cementing Co., Inc. | | | @ | | | | | |
| You are hereby requested to rent cementing equipment | | - | @ | | | | | |
| and furnish cementer and helper to assist owner or | | | @ | | | | | |
| contractor to do work as is listed. The above work was | • | | | 100 | | | | |
| done to satisfaction and supervision of owner agent or | | | TOTAL | <u>80 - </u> | | | | |
| contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. | TAX | | | | | | | |
| CONDITIONS disted on the reverse side. | TOTAL CHARG | F | | | | | | |
| | | ! | | | | | | |
| | DISCOUNT | | IF PAIL | O IN 30 DAYS | | | | |
| SIGNATURE SL 1 - DA 1 + | < 1. | 0 n | | | | | | |
| SIGNATURE Storm Stor Right | _Sfeve | | O NAME | | | | | |
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KCC
DEC 1 2 2006
CONFIDENTIAL

Date: 12-12-2006

Kansas Corporation Commission Finney State Office Building 130 S. Market, Room 2078 Wichita, Kansas 67202-3802

RE: Well MCKgna /-

Dear Corporation Commission,

American Warrior, Inc. request that you please hold the enclosed information confidential for as long as the law allows.

Sincerety,

Nancy E. Davis

Compliance Coordinator

NED

Enclosure