

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21447-01-00
Spot: SWSWSESW Sec/Twnshp/Rge: 25-22S-23W
205 feet from S Section Line, 1458 feet from W Section Line
Lease Name: BILLINGS Well #: HZ-1
County: HODGEMAN Total Vertical Depth: 6856 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3964		WITH 7 SX CMT 222.82
CIBP		4428		
SURF	9.625	560		WITH 225 SX CMT
DVT		2882		
PROD	7	4812	0	WITH 500 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/17/2009 9:20 AM
Plug Co. License No.: 33645 Plug Co. Name: H2 PLAINS, LLC
Proposal Rcvd. from: STAN MITCHELL Company: HARTMAN OIL Phone: (620) 277-2511

Proposed Plugging Method: CIBP @ 3964' WITH 7 SX CMT. RIHT TO 1470 & PUMP 35 SX CMT. PLUG AT 820' WITH 40 SX CMT. PLUG AT 360' WITH 40 SX CMT. PLUG AT 40-0' WITH 15 SX CMT. ATTEMPT TO PUT 50 SX CMT IN ANNULUS.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 06/17/2009 11:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

HORIZONTAL WELL W/DEVIATION STARTING @ 3965'. 6/16/09: RAN BOND LOG, FOUND DV TOOL @ 2882'-LOGGED GOOD CMT TO 1470'. CASING SQUEEZED @ 820'-LOGGED GOOD CMT TO 180'. SET CIBP @ 3964' WITH 7 SX CMT. 1ST PLUG AT 1470' WITH 35 SX CMT-3% CC-100# HULLS. 2ND PLUG AT 820' WITH 40 SX CMT - 3% CC- 100# HULLS. 3RD PLUG AT 360' WITH 40 SX CMT. 4TH PLUG AT 90' WITH 20 SX CMT. 5TH PLUG CHECKED ANNULUS TO 500# & HELD.

Perfs:

Top	Bot	Thru	Comments
4812	6856	OH	

RECEIVED
JUL 06 2009
KCC WICHITA

INVOICED
DATE: 8-21-09
INV. NO. 2010060137

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED

JUN 30 2009

KCC DODGE CITY

Signed

Eric MacLaren

(TECHNICIAN)