

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23807-00-00
Spot: E2NWSWSE Sec/Twnshp/Rge: 26-10S-18W
990 feet from S Section Line, 2170 feet from E Section Line
Lease Name: ROUBACK Well #: 1-26
County: ROOKS Total Vertical Depth: 3760 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

122.20

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/06/2009 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

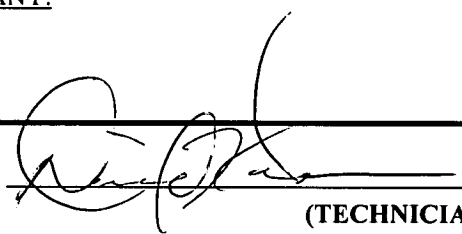
Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 07/06/2009 10:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:
1st. Plug at 3700' w/25 sxs.
2nd. Plug at 1460' w/25 sxs.
3rd. Plug at 875' w/100 sxs.
4th. Plug at 270' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:
INVOICED
DATE 8/21/09
INV NO. 2010060140

RECEIVED
JUL 09 2009
KCC WICHITA

Remarks: QUALITY OILWELL CEMENTING COMPANY.
Plugged through: DP

District: 04 Signed  (TECHNICIAN) CM

JUL 07 2009