

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23808-00-00  
Spot: E2SWSWSE Sec/Twnshp/Rge: 28-10S-18W  
330 feet from S Section Line, 2200 feet from E Section Line  
Lease Name: COLLINS Well #: 1-28  
County: ROOKS Total Vertical Depth: 3720 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	207		

120.90

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/26/2009 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE  
Date/Time Plugging Completed: 06/26/2009 12:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 3634' w/25 sxs.  
2nd. Plug at 1426' w/25 sxs.  
3rd. Plug at 835' w/100 sxs.  
4th. Plug at 257' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

RECEIVED  
JUL 06 2009  
KCC WICHITA

INVOICED  
DATE: 8/21/09  
INV NO: 2010060140

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Richard Williams  
(TECHNICIAN)

1 CM

Form CP-2/3

JUN 29 2009

PKT