

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-193-20766-00-00  
Spot: NESWNWSE Sec/Twnshp/Rge: 28-10S-34W  
1700 feet from S Section Line, 2150 feet from E Section Line  
Lease Name: URBAN Well #: 1-28  
County: THOMAS Total Vertical Depth: 4820 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	221		

156.65

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/29/2009 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 06/29/2009 10:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st. Plug at 2720' w/25 sxs.  
2nd. Plug at 1700' w/100 sxs.  
3rd. Plug at 270' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

RECEIVED  
JUL 06 2009  
KCC WICHITA

INVOICED  
DATE 8-21-09  
INV. NO. 2010060140

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Pat Bedore  
(TECHNICIAN)

CM

JUL 01 2009

*PKT*