

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 8 Twp. 10S Rge. 19W E/W
Location as "NE/4NW/4SW/4" or footage from lines
820' FWL 1220' FWL NW/4

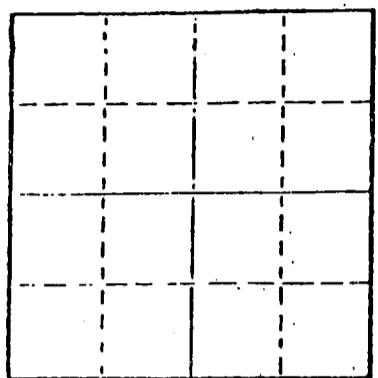
Lease Owner Murfin Drilling Company
Lease Name Bartos Well No. 1-8
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 7-19-81 19
Application for plugging filed 7-19-81 19
Application for plugging approved 7-19-81 19
Plugging commenced 7-19-81 19
Plugging completed 7-19-81 19

Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3850'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	180	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

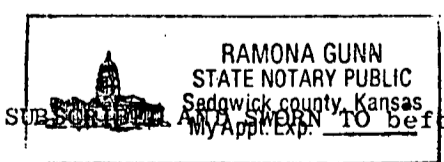
1st Plug @ 870' w/65 sx
2nd Plug @ 240' w/30 sx
3rd Plug @ 40' w/10 sx.
5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita, KS 67202
(Address)



My commission expires Jan. 25, 1984

12th day of August, 1981
Ramona Gunn
Notary Public.

15-163-21367-0000

WELL LOG

COMPANY Murfin Drilling Company

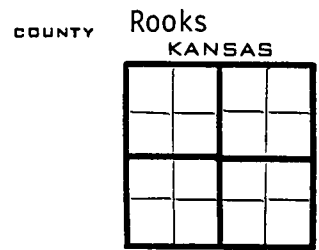
SEC. 8 T. 10S R. 19W
LOC. 820' FWL 1220' FNL NW/4

FARM Bartos NO. 1-8

RIG. NO. 8
TOTAL DEPTH 3850

COMM. 7-13-81 COMP. 7-18-81

CONTRACTOR Murfin Drilling Company



CABING

20	10
15	8 -5/8" @ 180' w/145 Sunset
12	6
13	5

ELEVATION 2196 GR

PRODUCTION


FIGURES INDICATE BOTTOM OF FORMATIONS


Sand & Shale	1500
Shale	1603
Anhydrite	1665
Shale	2095
Sand & Shale	2420
Shale	2900
Shale w/lime RTD	3850

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

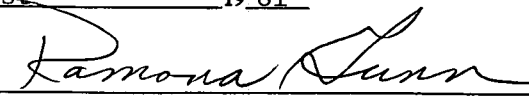
upon oath state that the above and foregoing is a true and correct copy of the log of the Bartos #1-8 well.

 RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____


David L. Murfin

Subscribed and sworn to before me this 12th day of August 19 81

My Commission Expires: Jan. 25, 1984


Ramona Gunn NOTARY PUBLIC