WELL PLUGGING RECORD

l	5-	163-	30112	-000 \$
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STATE CORPORATION COMMISSION 200 Colorado Derby Building		-82-3-117	API NUM	API NUMBER N/A			
Wichita, Kansas 67202		LEASE N	LEASE NAME Atherton P				
		R PRINT out completely	WELL NÜ	WELL NUMBER 2 SWDW			
		1980 Ft. from S Section Line					
·	OTTICE WITH	hin 30 days.	3300	3300 Ft. from E Section Line			
LEASE OPERATOR Ritchie Explora	SEC	SEC. 7 TWP. 105 RGE. 19 XEX(or(W)					
ADDRESS 125 N. Market, Suite	COUNTY	COUNTY Rooks					
PHONE#(310OPERAT	Date We	Date Well Completed 1965					
Character of Well Dil	Pluggin	Plugging Commenced 3/5/91					
(OII, Gas, D&A, SWD, Input, Wat	Pluggin	Plugging Completed 3/5/91					
The plugging proposal was appro	ved on3	3/5/91					
by Marvin Miller	· · · · · · · · · · · · · · · · · ·		(KC	C District /	Agent's Na	ame).	
Is ACO-1 filed?If					_		
Producing Formation	Depth	to Top	Botte	om Old	D. 3824'		
Show depth and thickness of all					BTD: 16		
OIL, GAS OR WATER RECORDS		C	ASING RECOI	RD			
Formation Content	From	To Size	Put in	Pulled out	111:0E FATE CORPORAT - 3 \- 8	TIVED	
		8 5/8"	178'	-0-		8 1991	
		411	1600'	-0-	CONSERVATA	- 1001	
Describe in detail the manner I	n which the we	ll was plugge	ld, Indicat	ng where th	e mudicipal	Karwas, a	
placed and the method or metho were used, state the characte	er of same an	d depth plac	ed. from	feet to	feet ead	ch set.	
Ran 2" tbg to 1330'. Pumped Circ cmt to surf. Pulled tbg.	Pumped 100	sx same cmt	+ 100 # of	hulls down	4½" csa.		
Max PSI: 100#. Shut in at 5 12:30 pm. Plugging witnessed	0#. Cmt visih	ole @isurflin 8	3 5/8" cśa	Plugging	complete	@	
(If additional descr	iption is nece	ssary, use BA	CK of this	form.)			
Name of Plugging ContractorA	Allied Cementir	ng Company	اا	.icense No			
Address Box 311, Russell, Ks	67665						
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	Ritchie Explo	ration, In	с			
STATE OF Kansas	COUNTY OF _	Rooks		, S8 ,			
A. Scott Ritchie III		(1	Employee p	Operator)	or (Opera	itor) of	
above-described well, being firestatements, and matters herei	st duly sworn	on oath, savs:	That/I/Ka	ve_k/nowleda	e of the	facts	
DANNA McKAIG	so help me God	• (Signature)			To Ma	eu inai	
NOTARY PUBLIC STATE OF KANSAS		25 N. Market, Ste. 1000, Wichita, Ks					
My Appt. Exp. 9/2014 SUBSCRIBED AND	SWORN TO befo		7		,19		
		Dan		rKnon	· · · · · · · · · · · · · · · · · · ·		
My Commission E	Expires: 9/20	<u>1800//</u> 0/94	Nota	ry Public			