STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas		Rooks	Counts	y. Sec. 9	10 Bge	19 (E)_	(W)
T - 10 NORTH R - 19W	Location as "N	E/CNWxswx"			N/2 NE	SE (E)	(\(\bar{V} \)
	Lease Owner Frank J. Black Lease Name Baldwin W. I. N. 1						
	Lease Name Baldwin Well No. 1 Office Address McPherson Kansas						
		Vell (completed			Oil	_	
	Date well com	_				5 - 17	19 61
		plugging filed_				<u>5-26</u> 6-2	19 61
	Application for plugging approved. 6-2 19 61 Plugging commenced. 6-14 19 61						
		leted				6-17	19 61
	Reason for aba	Reason for abandonment of well or producing formation Non-commercial					
	If a producing	well is should	1			7.0	
	Was permissio	well is abandor n obtained from	the Conserva	st production ation Division of	r its agents bef	ore plugging	_19
Locate well correctly on above Section Plat	menced?	·		res			
Name of Conservation Agent who sup-	ervised plugging of th	is well		Eldon Pe		. 3771	
Producing formationShow depth and thickness of all water			Bottom	<u> </u>	Total Depth of	Well 3//1	Feet
_	_	113.					
OIL, GAS OR WATER RECORI	1		1			CASING REG	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	
				8 5/8 5 1	<u>169 √</u> 3727	Non- 100	
						100	
Sanded to pumped in to 170' - dumped 10	15 sks mud - pumped in	20 sks c	sks ceme	ent @ 550	1 - pull	ed casi	n a
adiliped 10	7 SKS CEMENT	011 100			· · · · · · · · · · · · · · · · · · ·		
•				STAR			
		·		- AIE COR	Pool		
				7-19-6	1 PATION CO	2 199	
				COM	1	1/500	
· · · · · · · · · · · · · · · · · · ·			······································	WERVA!	<u> </u>	- JON	
			· ···	Wichita,	10N Dille		
					Mansas SION	<u> </u>	
	(If additiona	description is nece	ssary, use BACK	of this sheet)			
PAUL ETA	& D Casing chinson, Kar	Pulling	Co.	<u>L</u>	icense *	236	
Address DOX # 5/2, Hull	JIIIISUN, Kar	1505					
STATE OF KANSAS Frank J. Blace			MCPHERSON		, ss.	/	
well, being first duly sworn on oath,		nowledge of the	facts, stateme	nts and matters	er XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of the above-	déscribed
above-described well as filed and tha	t the same are true a	nd correct. So	help me God.		, nerem contain		√ og or tπe
		(Signature)		Cuery			uch
							
G	ore me this 18t	 ·h -			Address)	۷٦	
SUBSCRIBED AND SWORN TO befo	re me this 180	day of_	10 A B	1/20/11/	<u>ly</u> , 19_	OT.	
		_	V/VI / JER		MARA	37-4-	D.,L1,
My commission expires July 16,	1963		J our		μ ν	Notary	ı uonc.

544N