

*B*

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE SW NE

SEC. 6 TWP. 10 RGE. 19 W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 6 Lease \_\_\_\_\_ Gish 703 U. N. B. B.

Operator Nadel & Gussman Address Wichita, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3847 Feet.

Plugging Contractor Reserve Drg Co

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 165' circulated with cement.

Circulated hole with heavy mud, set cementing plug at k60', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug, 1/2

sack hulls and 10 sax cement to bottom cellar.

*Edna Perry*

District Conservation Agent

12-16-55

Date \_\_\_\_\_

12-22-55

**PLUGGING**  
FILE SEC 6 T 10 R 19W  
PAGE 26 LINE 14

RECEIVED  
DISTRICT CONSERVATION DIVISION  
WICHITA, KANSAS