## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

<u>163</u>	
200 Colorado Derby Bldg.  Wichita, KS 67202  API Number 15- 15- 21, 367-000 C	<u> </u>
Operator's Full Name MURFIN DENCING COMPANY	
Complete Address 617 UNION CENTER BLOG. WICHINA, 16.	<del></del> -
Lease Name $\frac{BARTOS}{160'E'180'N'E'W/2NW}$ Well No. $\frac{1-8}{5}$ No	
Location 820 FWL - 1220 FWL - WW Sec. 8 Twp. 10 Rge. 19 (East) (	West)
County <u>Roows</u> . Total Depth <u>3850</u>	
Abandoned Oil Well Gas Well Input Well SWD Well D & A Y	
Other well as hereafter indicated	
Plugging Contractor MURFIN DRIG. Co	
Address 6/7 UNIN COL. BLOS, MICHIA, Ka License No.	
Operation Completed: Hour: 1:00 AM Day: 19 Month: WILL RECEIVED	8/
Plugging Operations attended by Agent? All Part None X	AMISSIO
The above well was plugged as follows:	-1
8 3/8" 187 ET SP CUL W/ 145 St SIN SET Wichita. Kansas	SION
ORDENED 110 st 3/50 POZNIK 4 1/6 GK-3 1/6 CH-CL. T 8 3/8 "PL	 46,
SPOTTED WITH DEUC SIEM - WITH HEAVY MUD BETWEEN ALL PLO	
1 5 Plug. @ 870 FE w/ 65 tent	
- M O. O - 1 Ex 1/2 - 5+ 1	
3 Plag - SUIN BRIDGE & 40 Ex 60 1/0 CM	7
5 IN PATABLE	
COMENTED BY SUN CA	M.
I hereby certify that the above well was plugged as herein stated.  Signed:   Conservation Division Agent	1
ENTERIO 6280-W	