DISTRICT CONSERVATION AGENT'S REPORT

TO:

| State Corporation Commission Conservation Division | | |
|---|---|--|
| 211 North Broadway | | |
| Wichita, Kansas | FILE NO. | |
| | LOCATION SW SW NW | |
| | SEC. 8 TWP. 10 RGE. 19 | |
| Dry Hole x Abandoned Oil Well_ | Abandoned Gas Well | |
| I have this date completed supervision | n of plugging of: | |
| Well No. 1 Lease Bar | tos | |
| Operator Davis Bros | Address 14 E 3rd Tulsa, Okla | |
| Field | County Rooks | |
| Total Depth 3812 Feet. | | |
| Plugging Contractor Transit Con | rp | |
| Plugging Contractor's License No. | | |
| Address | | |
| | manner in which the well was plugged) | |
| 8 5/8" at 163' circulated with | h cement. | |
| Circulated hole with heavy must | d, set cementing plug at 160', | |
| 1/2 sack hulls and 15 sax ceme | ent, mud to 40', set cementing | |
| plug, 1/2 sack hulls and 10 sa | ax cement to bottom cellar. | |
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| STATE OF THAT | | |
| MAR 22 1000 | SION Elon Lecu District Conservation Agent | |
| SPINSERY, US. STUDIES | Date 3-20-56 | |
| S = 10 - 19 W Wholker Karen | | |